



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Feb 13, 2025 08:21 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000101
State Receipt # 37021320250089

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

690 ROSECRANS / PRJ-1065372

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>February 13, 2025</u>
Posted <u>February 13, 2025</u> Removed <u>03-15-25</u>
Returned to agency on <u>03-17-2025</u>
DEPUTY <u><i>A. Salomon</i></u> A. Salomon

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title / Number: 690 Rosecrans / PRJ-1065372

State Clearinghouse No.: N/A

Project Location-Specific: 690 Rosecrans St., San Diego, CA 92106

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Coastal Development Permit and a Public Right-of-Way Vacation of an unimproved 0.109-acre unformed legal street located at 690 Rosecrans Street. The 0.18-acre site is in the RS-1-7 Zone within the Peninsula Community Plan area. Legal Description: APN 532-341-0100

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Kathleen Shanahan, 690 Rosecrans St., San Diego, CA 92106, (415) 570-1405

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15332, In-fill development
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The project is consistent with the existing land use designation, and all applicable general plan policies as well as the applicable zoning designation and regulations. The proposed development occurs within city limits on a project site of no more than 5 acres and is substantially surrounded by urban uses and has no value as habitat for endangered, rare or threatened species. The project would not result in any significant effects related to air quality, noise, traffic, or water quality and is adequately serviced by all required utilities and public services. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites. R-316010

Lead Agency Contact Person: Holowach

Telephone: (619) 446-5187

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

Courtney Johnson / senior planner

Signature/Title

11/30/25

Date

Check One:

- Signed by Lead Agency
 Signed by Applicant

Date Received for Filing with County Clerk or LCI:

Filed by:

Annie Fotterson
Signature

Legislative Recorder II
Title

San Diego County



Transaction #: 8216394
Receipt #: 2025053229

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 02/13/2025
Cashier Location: SD

Print Date: 02/13/2025 8:22 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #2063 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2025-000101 Date: 02/13/2025 8:21AM Pages: 3

State Receipt # 37-02/13/2025-0089

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-02/13/2025-0089
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 02/13/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0089	

PROJECT TITLE
690 ROSECRANS / PRJ-1065372

PROJECT APPLICANT NAME KATHLEEN SHANAHAN	PROJECT APPLICANT EMAIL	PHONE NUMBER 415-570-1405
PROJECT APPLICANT ADDRESS 690 ROSECRANS ST.	CITY SAN DIEGO	STATE CA
		ZIP CODE 92106

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference #: CHECK #2063