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Notice of Exemption

To: [ ] Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

[X] Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Applicant

PROJECT NAME: Amendment No. 2 to lease agreements 13-67, 13-68, 13-69 and 13-70 with SEC Euclid and Holt Ave Property
APN: 1049-061-01-0000, 049-061-02-0000, 1049-061-03-0000
APPLICANT: Terry W. Thompson, Director, Real Estate Services
PROPOSAL: Lease Amendment No. 2 for 57,930 sf of office space for use by the Department of Public Health.
JCS: N/A
COMMUNITY: Ontario
LOCATION: 150 E. Holt Boulevard, Ontario, CA 91762

San Bernardino County
Real Estate Services Department
Name
385 N Arrowhead Ave, Third Floor
Address
San Bernardino, CA 92415-0180
(909) 387-5180
Phone
Representative
Daniela Gutierrez-Gonzalez, OA III
Name
San Bernardino County
Real Estate Services Dept
Address
385 N Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0180

Danny Campos, Planner I
Lead Agency Contact Person
(909) 387-3012
Area Code/Telephone Number

(909) 501-8783
Phone

Exempt Status: (check one)

- [ ] Ministerial [Sec. 21080(b)(1); 15268];
[ ] Declared Emergency [Sec. 21080(b)(3); 15269(a)];
[ ] Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
[X] Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
[ ] Statutory Exemptions. State code number:
[ ] Other Exemption

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides continued utilization of existing office and lab space for the Department of Public Health.

Signature: Danny Campos Title: Planner I

Date: 02/28/2025

[X] Signed by Lead Agency [ ] Signed by Applicant

Date received for filing at OPR:

