



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 11, 2025  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2025040222**  
**Basecamp Mount Shasta**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s) **\_Updated Additional Documents**. All other project information remains the same.