



# City of Weed

550 Main Street  
P. O. Box 470  
Weed, CA 96094

(530) 936-5020 (530)  
938-5096 (FAX)

## NOTICE OF INTENT TO ADOPT

NOTICE is hereby given that on Wednesday, **May 21, 2025, at 5:30 p.m.**, the **Planning Commission** of the City of Weed will hold a **Public Hearing** at the Weed City Hall, in the Council Chambers located at **550 Main Street, Weed, CA 96064**, to consider and adopt the Initial Study/Mitigated Negative Declaration for the following application:

### **Basecamp Mount Shasta**

**REQUEST:** Applicant is requesting a Conditional Use Permit (CUP) for the construction and operation of a campground.

95-space Specialty Occupancy Park featuring:  
36 Premium Off-Grid (no utilities) Basecamp Sites and 34 Premium Partial Hookup (water + electric) Basecamp Sites  
Emphasis on privacy and spacing between sites (average 50-75' apart) within the forest canopy  
Dimensions for each site are roughly 35' x 50' (depending on the natural landscape layout of each)  
Each site includes:

- Parking pad made of Decomposed Granite
- Camp Patio featuring: Shade Structure, Picnic Table, and BBQ
- Smokeless Fire Pit, and Tent Area

#### 12 "Pod" Sites

Full hookup (water/sewer/electric) Basecamp sites with the addition of a hard-walled "pod" unit (approx. 10' x 20')  
Dimensions for each site are roughly 35' x 60' (depending on the natural landscape layout of each)

#### 12 Modern Park Model Unit Sites

Prefabricated Modern Park Model Units feature private bathrooms, kitchenettes, deck, outdoor fire pits, and picnic tables  
Dimensions for each site are roughly 45' x 60' (depending on the natural landscape layout of each)

#### 1 Park Model Unit for Manager's Residence

Main Lodge featuring reception area, office, retail, group / events space, and ADA compliant public bathrooms

4 ADA-compliant communal bathhouses (featuring bathroom stalls and showers) to service "dependent" campsites

Recreation Pavilion (i.e. "Summit Lake Terrace") featuring outdoor deck and covered service space near Summit Lake

Communal sauna and hot tub area near Modern park Model Sites

EV charging stations

Hiking and biking trail network throughout property  
Playground, Pet Area, and Community Areas offering recreation activity

**PROJECT LOCATION:** The project site is approximately 157 acres. The site is situated on the east side of Interstate 5 at the intersection of Black Butte Drive and Black Butte Road. (APN: 060-611-020-000, and 060-601-320-000)

**GENERAL PLAN LAND USE DESIGNATION:** Light Industrial (LI)

**ENVIRONMENTAL:** An Initial Study/Mitigated Negative Declaration (IS/MND) has been prepared for the project and is being circulated for review and comment starting on Monday March 31, 2025, and closing on Wednesday, April 30, 2025. To be included with the staff report for the proposed project all comments must be to the City by the closing period. All comments will be public record. Prior to taking any action on the above project the Commission must consider and adopt the IS/MND.

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City Manager at, or prior to, this public hearing.

Local and State Codes require that notice be delivered to all persons shown on the assessment roll as owning real property within three hundred (300) feet of the property which is the subject of the proposed project.

Please contact City Hall on the day before the scheduled meeting to confirm that the item will be heard on that date.

All interested persons are invited to attend and have the right to be heard on this and any other agenda item.

The above-referenced permit applications and other supporting documentation will be on file at City Hall and available for inspection by members of the public during business hours at least 72 hours in advance of the scheduled hearing.

DATED: March 31, 2025

Sandra Duchi City Clerk