



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Coastal Permit, no hearing; File No. CPN24-0004
Public Agency: Sonoma County
Project Applicant: Erik Kuhrman
Applicant Address: 3620 Idaho Drive, Santa Rosa, California 95405
Project Location: 22188 Umland Circle, Jenner
Date of Approval: March 28, 2025

To:
County Clerk- Recorder Office
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Coastal Permit with no hearing for a new 1,452 square foot single-family residence with a concrete patio and deck, and associated site improvements on a 1.54-acre parcel.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for new construction of a single-family residence within a residential zone.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 which provides for new construction of single-family residences. The proposal includes a new 1,452 square foot single-family residence with a concrete patio and deck, and associated site improvements on a 1.54-acre parcel.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton

Digitally signed by Mark Shurvinton
Date: 2025.03.28 08:20:30 -07'00'

Mark Shurvinton, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-6186

This notice was posted on 03/28/2025
and will remain posted for a period of thirty days
through 04/28/2025

Doc No.49-03282025-091

Deva Marie Proto, County Clerk
BY: Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-03282025-091

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 03/28/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0328-01
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PROJECT TITLE
COASTAL PERMIT, NO HEARING; FILE NO CPN24-0004

PROJECT APPLICANT NAME ERIK KUHRMAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
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PROJECT APPLICANT ADDRESS 3620 IDAHO DR	CITY SANTA ROSA	STATE CA	ZIP CODE 95405
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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