



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-04082025-114
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY REGIONAL PARKS	LEAD AGENCY EMAIL	DATE 04/08/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0408-02	

PROJECT TITLE  
 FENCE CONSTRUCTION AND EXPANDED GRAZING AT NORTH SONOMA MOUNTAIN REGIONAL PARK

PROJECT APPLICANT NAME SONOMA COUNTY REGIONAL PARKS	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2041
PROJECT APPLICANT ADDRESS 400 AVIATION BLVD STE 100	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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This notice was posted on 04/08/2025  
and will remain posted for a period of thirty days  
through 05/09/2025

Deva Marie Proto, County Clerk  
BY: *Carrie Anderson*  
Carrie Anderson, Deputy Clerk

Doc No.49-04082025-114



## NOTICE OF EXEMPTION

**To:** County Clerk, Sonoma County  
585 Fiscal Dr., Room 103  
Santa Rosa, California 95403

**From:** Sonoma County Regional Parks  
400 Aviation Blvd., Suite 100  
Santa Rosa, CA 95403

The Sonoma County Regional Parks Department, pursuant to Section 23A-11 of the Sonoma County Code, determines that the following project is exempt from the requirements of the California Environmental Quality Act:

Fence Construction and Expanded Grazing at North Sonoma Mountain Regional Park

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### Project Title

5297 Sonoma Mountain Road, Santa Rosa, CA 95404      055-130-009

**Project Location**      **APN**

Santa Rosa      Sonoma

**Project Location - City**      **Project Location - County**

**Description of Nature, Purpose, and Beneficiaries of Project:** This project involves the removal and replacement of approximately 2000 feet of derelict fence and the installation of approximately 3100 feet of new fence to support the expansion of seasonal cattle grazing into approximately 40-acres grassland at North Sonoma Mountain Regional Park. Grazing is ongoing seasonally on the property to reduce thatch, reduce fuels, enhance species diversity, and promote beneficial disturbance.

Sonoma County Regional Park

Sonoma County Regional Park

**Public Agency Approving Project**

**Person or Agency Carrying Out Project**

### Exempt Status

- Ministerial [§21080(b)(1); §15268; §15266(b)(c)]
- Declared Emergency [§21080(b)(3); §15269(a)]
- Emergency Project §21080(b)(4)
- Statutory Exemption §15260-15285
- General Rule §15061(b)(3): Review for Exemption
- Categorical Exemption §15304: Minor Alterations to Land

**Reasons why project is exempt:** The project involves minor alteration to vegetation and land that does not involve the removal of healthy, mature, scenic trees.

*Hattie Brown*

**Contact Person:** Hattie Brown, Natural Resources Manager  
Sonoma County Regional Parks Department

**Telephone Number:** (707) 565-2041

**Date:** April 7, 2025