



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

AC RECEIPT #: 3778997

RECEIPT NUMBER:  
 01 - 04/29/2025 - D 007  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FREMONT UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 04/29/2025
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COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 25 - D 007
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PROJECT TITLE  
 GLENMOOR ES MODERNIZATION

PROJECT APPLICANT NAME ADAM LINT	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 659-2559
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PROJECT APPLICANT ADDRESS 4210 TECHNOLOGY DRIVE	CITY FREMONT	STATE CA	ZIP CODE 94538
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.25	\$	0.00


Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE A. LEE, DEPUTY CLERK
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# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

Fremont Unified School District  
4210 Technology Drive  
Fremont, CA 94538

## FOR COUNTY CLERK USE ONLY

**ENDORSED  
FILED**  
ALAMEDA COUNTY

APR 29 2025

MELISSA WILK, County Clerk  
By  Deputy

FILE NO: 25-0007

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,968.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,123.50 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 3. OTHER: \_\_\_\_\_

**\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\***

#### **BY MAIL FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### **IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2025

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

## Notice of Exemption

**To:** Alameda County Clerk  
Recorder's Office  
1106 Madison Street  
Oakland, CA 94607

**From:** Fremont Unified School District  
4210 Technology Drive  
Fremont, CA 94538

Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**APR 29 2025**

**MELISSA WILK, County Clerk**  
By  **Deputy**

**Project Title:** Glenmoor ES Modernization

**Project Applicant:** Adam Lint

**Project Location - Specific:** 4620 Mattos Dr, Fremont, CA 94536-6738

**Project Location - City:** Fremont

**Project Location - County:** Alameda

**Description of Nature, Purpose, and Beneficiaries of Project:**

The Glenmoor ES Modernization ("Project") consists of asbestos abatement in flooring, removing and replacing existing flooring in select classrooms, MUR and Library with new materials in kind. This project also consists of replacement of a combination of asphalt shingle roofs and built-up roofing, along with isolated gutter repairs/replacement. Additionally, the project includes replacing HVAC equipment in kind and installation of new 30x44 lunch shelter.

Zero classrooms will be added as a result of the Project. The Project will not increase student enrollment capacity on the campus and involves negligible or no expansion of the existing use of the Glenmoor Elementary School campus. Construction would commence around June 2025 and be completed by approximately August 2026.

**Name of Public Agency Approving Project:** Fremont Unified School District

**Name of Agency Carrying Out Project:** Fremont Unified School District

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: **Class 2: Sec. 15302; Class 3: Sec. 15303; Class 4: Section 15304; and Class 14: 15314.**
- Statutory Exemptions. State code number:
- Other. Common Sense Exemption: **Sec. 15061(b)(3)**

**Reasons Why Project Is Exempt:**

- Class 2 (Sec. 15302): Replacement of existing structures and facilities and/or existing utility systems involving substantially the same purpose, involving negligible or no expansion of capacity.
- Class 3 (Sec. 15303): Construction of limited small new facilities, reasonable utilities extensions, and accessory improvements.
- Class 4 (Sec. 15304): Minor alterations to land and associated site work which do not involve removal of healthy, mature, scenic trees.
- Class 14 (Sec. 15314): Minor additions to an existing school within an existing school ground that does not increase capacity by more than 25 percent or ten classrooms (specifically, 0%).
- Common Sense Exemption (Sec. 15061(b)(3)): It can be seen with certainty that there is no possibility that the proposed Project involves any activity that may have a significant effect on the environment. District will be making modernizations at an existing school site, with no additional student enrollment capacity.

Lead Agency

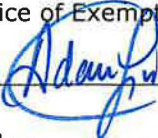
Contact Person: **Adam Lint**

Area Code/Telephone: **(510) 659-2559**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_  
**Construction**



Date: \_\_\_\_\_

4/16/25

Title: **Director of Facilities &**

Signed by Lead Agency  Signed by Applicant

**FREMONT UNIFIED SCHOOL DISTRICT**

**MEMORANDUM**

TO: File  
FROM: Adam Lint, Director of Facilities and Construction  
DATE: April 2, 2025  
RE: CEQA Compliance for Glenmoor ES Modernization

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**Project Title and Project Location**

Project Title: Glenmoor ES Modernization  
Project Location: 4620 Mattos Dr,  
Fremont, CA 94536-6738

**Description of the Project:**

The Glenmoor ES Modernization ("Project") consists of asbestos abatement in flooring, removing and replacing existing flooring in select classrooms, MUR and Library with new materials in kind. This project also consists of replacement of a combination of asphalt shingle roofs and built-up roofing, along with isolated gutter repairs/replacement. Additionally, the project includes replacing HVAC equipment in kind and installation of new 30x44 lunch shelter.

Zero classrooms will be added as a result of the Project. The Project will not increase student enrollment capacity on the campus and involves negligible or no expansion of the existing use of the Glenmoor Elementary School campus. Construction would commence around June 2025 and be completed by approximately August 2026.

**Project Beneficiaries**

Project beneficiaries will include the community, students, teachers/staff, the Glenmoor Elementary School campus, and Fremont Unified School District ("District").

**I evaluated the Project to determine whether it was exempt from the California Environmental Quality Act (CEQA) by considering the following:**

1. Application of Statutory Exemptions: The Project does not appear to fall under any of the Statutory Exemptions delineated in Public Resources Code section 21080, *et seq.*
2. Application of Ministerial Exemptions: Not applicable.
3. Application of Declared Emergency of Emergency Project Exemptions: Not applicable.
4. Application of Categorical Exemptions (Cal. Code Regs., tit. 14, § 15301, et seq.):
  - a. Class 2 – Replacement or Reconstruction (Sec. 15302): Does the Project consist of the replacement or reconstruction of existing structures and facilities where the

new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced?

Yes  No

Consistent with subdivision (a), the Project will result in the asbestos abatement in flooring, removing and replacing existing flooring in select classrooms, MUR and Library with new materials in kind. This project also consists of replacement of a combination of asphalt shingle roofs and built-up roofing, along with isolated gutter repairs/replacement. Additionally, the project includes replacing HVAC equipment in kind and installation of new 30x44 lunch shelter. This does not increase the campus' student enrollment capacity.

- b. Class 3 – New Construction or Conversion of Small Structures (Sec. 15303): Does the Project consist of the construction and location of limited numbers of new, small facilities or structures; installation of new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structures?

Yes  No

Consistent with subdivision (d), the Project will result in the asbestos abatement in flooring, removing and replacing existing flooring in select classrooms, MUR and Library with new materials in kind. This project also consists of replacement of a combination of asphalt shingle roofs and built-up roofing, along with isolated gutter repairs/replacement. Additionally, the project includes replacing HVAC equipment in kind and installation of new 30x44 lunch shelter.

- c. Class 4 – Minor Alterations to Land (Sec. 15304): Does the Project consist of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes?

Yes  No

Consistent with subdivisions (a) and (h), the Project will result in the asbestos abatement in flooring, removing and replacing existing flooring in select classrooms, MUR and Library with new materials in kind. This project also consists of replacement of a combination of asphalt shingle roofs and built-up roofing, along with isolated gutter repairs/replacement. Additionally, the project includes replacing HVAC equipment in kind and installation of new 30x44 lunch shelter. The Project does not involve the removal of any healthy, mature trees.

- d. Class 11 – Accessory Structures (Sec. 15311): Does the Project consist of construction, or replacement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities?

Yes \_\_\_\_\_ No

The Project does not include construction or replacement of minor structures that are accessory to the existing school facilities.

- e. Class 14 – Minor Additions to Schools (Sec. 15314): Does the Project consist of minor additions to existing schools within existing school grounds where the addition does not increase original student capacity by more than 25% or ten classrooms, whichever is less?

Yes \_\_\_\_\_ No

The proposed Project consists of asbestos abatement in flooring, removing and replacing existing flooring in select classrooms, MUR and Library with new materials in kind. This project also consists of replacement of a combination of asphalt shingle roofs and built-up roofing, along with isolated gutter repairs/replacement. Additionally, the project includes replacing HVAC equipment in kind and installation of new 30x44 lunch shelter.

This replacement will not increase the number of existing classrooms by more than 10 (no classrooms will be added), nor will it increase student capacity at the school by more than 25% (specifically, 0%).

**I evaluated the Project to determine whether any of the Section 15300.2 Exceptions to the Categorical Exemptions apply to the Project:**

- (a) **Location.** *Classes 3, 4, 5, 6, and 11 are qualified by consideration of where the project is to be located – a project that is ordinarily insignificant in its impact on the environment may in a particularly sensitive environment be significant. Therefore, these classes are considered to apply in all instances, except where the project may impact on an environmental resource of hazardous or critical concern where designated, precisely mapped, and officially adopted pursuant to law by federal, state, or local agencies.*

**This exception does not apply to the Project.** The Project site is located on an existing, operating public school site in a developed residential neighborhood. The school is surrounded by family residences to the East, West, and South, convenience stores, restaurants and family residences to the North. The Project is not located in or near a uniquely sensitive environment nor would the Project impact a designated environmental resource of hazardous or critical concern.

- (b) **Cumulative Impacts.** *All exemptions for these classes are inapplicable when the cumulative impact of successive projects of the same type in the same place, over time, is significant.*

**This exception does not apply to the Project.** The proposed project consists of asbestos abatement in flooring, removing and replacing existing flooring in select classrooms, MUR and Library with new materials in kind. This project also consists of replacement of a combination of asphalt shingle roofs and built-up roofing, along with isolated gutter repairs/replacement.