

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Tributaries Forest Recovery Project

Lead Agency: Feather River RCD Contact Person: Michael Hall
 Mailing Address: PO Box 3562 Phone: 530 927 5299
 City: Quincy Zip: 95971 County: Plumas

Project Location: County: Plumas City/Nearest Community: Quincy
 Cross Streets: Zip Code: 95971

Longitude/Latitude (degrees, minutes and seconds): 40 ° 08 ' 47.2 " N / 120 ° 42 ' 57.2 " W Total Acres: 163248

Assessor's Parcel No.: Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: 70, 89, 395 Waterways: Indian Creek, Lights Creek, East Branch North Fork Feather
 Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Forest Resources
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

| | | | |
|---|--|---|--------------------------|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Recreation | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Agricultural and Forestry | <input checked="" type="checkbox"/> Geology/ soils | <input checked="" type="checkbox"/> Transportation | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input checked="" type="checkbox"/> Tribal Cultural Resources | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Hydrology/ Water Quality | <input checked="" type="checkbox"/> Vegetation | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Cultural Resources | <input checked="" type="checkbox"/> Land Use/ Planning | <input checked="" type="checkbox"/> Wetland/ Riparian | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Mineral Resources | <input checked="" type="checkbox"/> Wildfire | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Economic/Jobs | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Present Land Use/Zoning/General Plan Designation:

Timber Resource Land

Project Description: (please use a separate page if necessary)

The 163,248-acre Project encompasses areas from Grizzly Ridge to Lake Davis and Delunga Peak up to Antelope Lake, Lights Creek, and Taylor Lake within the East Branch North Fork Feather River Watershed in northeastern Plumas County. The purpose of the Tributaries Project is to expedite the recovery and resilience of forest ecosystem values. Wildfires influence the long-term trajectory of ecosystems in ways that affect multiple National Forest System (NFS) management objectives, including ensuring public safety; providing favorable flows of water and a sustainable supply of timber; supporting rural economies; restoring degraded or damaged ecosystems; and maintaining habitat for threatened, endangered, and other species of conservation concern. Other objectives affected by wildfire include providing safe and environmentally responsible public access, recreation, interpretation, and educational opportunities; restoring and maintaining the ability of forested stands to sequester carbon by improving the establishment and survival of conifers; retention of forested landscapes that are resilient to changing climatic conditions; and maintaining functional riparian and meadow ecosystems.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5,6</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Sierra Nevada Conservancy</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 25, 2025 Ending Date May 24, 2025

Lead Agency (Complete if applicable):

| | |
|------------------------|--|
| Consulting Firm: _____ | Applicant: <u>Plumas Corporation</u> |
| Address: _____ | Address: <u>418 North Mill Creek</u> |
| City/State/Zip: _____ | City/State/Zip: <u>Quincy CA 95971</u> |
| Contact: _____ | Phone: <u>530 283 3739</u> |
| Phone: _____ | |

Signature of Lead Agency Representative: Michael Hall Digitally signed by Michael Hall
Date: 2025.04.25 14:09:54 -0700 Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.