



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:
 36 — 04032025 — 214
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 04032025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. 25-0007, Conditional Use Permit No. 25-002

PROJECT APPLICANT NAME Victor Cienfuegos, Business Owner	PROJECT APPLICANT EMAIL floreсандcienfuegos@gmail.com	PHONE NUMBER (909)441-2805
PROJECT APPLICANT ADDRESS 16550 Orange Way	CITY Fontana	STATE CA
	STATE CA	ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #156193
 Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

CLERK OF THE BOARD OF SUPERVISORS

2025 APR -3 AM 11:18

SAN BERNARDINO COUNTY CALIFORNIA


<p>TO: <input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6568</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	<p>DATE FILED & POSTED Posted On: <u>04-03-25</u> Removed On: <u>05-09-25</u> Receipt No: <u>36-0A032025-214</u></p>

<p>1. Project Title:</p>	<p>Master Case No. 25-0007, Conditional Use Permit No. 25-0002</p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p>Victor Cienfuegos, Business Owner 16550 Orange Way, Fontana, CA 92335 <u>floresandcienfuegos@gmail.com</u>, 909-441-2805</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The project site is located at 10189 Citrus Avenue (APN: 0251-121-33)</p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>The project is for the approval of a conditional use permit to obtain a Type 47 (On-sale, General) Alcohol Beverage Control (ABC) license for a new and previously approved restaurant located at 10189 Citrus Avenue (APN: 0251-121-33).</p>
<p>6. Name of Public Agency approving project:</p>	<p>City of Fontana</p>
<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public</p>	<p>Victor Cienfuegos, Business Owner 16550 Orange Way, Fontana, CA 92335 <u>floresandcienfuegos@gmail.com</u>, 909-441-2805</p>

Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<p style="text-align: center;">CLERK OF THE BOARD OF SUPERVISORS</p> <p style="text-align: center;">2025 APR -3 AM 11:18</p> <p style="text-align: center;">SAN BERNARDINO COUNTY CALIFORNIA</p>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Exempt under Section 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act.
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section 15301 (Class No. 1, Existing Facilities) because the project would approve a Type 47 (On-Sale, General) Alcohol Beverage Control (ABC) license for a previously approved restaurant. This project will not include any physical expansion of the building.

10. Lead Agency Contact Person: Telephone:	Alexia Barberena, Associate Planner 909-350-6568
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: April 1, 2025	

Date: 4/2/25


Signature

Name: DiTanyon Johnson

Title: Planning Manager

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS
2025 APR -3 AM 11:10
SAN BERNARDINO COUNTY
CALIFORNIA