

## Notice of Completion & Environmental Document Transmittal

**Project Title:** Septic to Sewer Conversion Project

**Lead Agency:** State Water Resources Control Board

**Mailing Address:** P.O. Box 100, Sacramento, CA 95812-0100

Contact Person: Brian Cary

Phone: (916) 449-5624

**Project Location:** County: Riverside

Address or Cross Streets:

Longitude/Latitude: 33°47'58.7"N 116°55'57.5"W

Assessor's Parcel No.:

Twp.:            Range:            Section:            Base:

Within 2 Miles:

State Hwy #: SR 79

Waterways: Potrero Creek

Airports: Hemet Ryan Airport

Railways: N/A

Schools:

**CEQA Document Type:** Mitigated Negative Declaration

**Local Action Type:** Other: Sewer Infrastructure Development

**Development Type:**

Waste Water Facilities Type:

Capacity:

Recycled Water Facilities Type:

Capacity:

Water Facilities Type:

Capacity:

Other: Wastewater Collection System Development

**Project Issues Discussed in Document: (Mark with an X if discussed)**

Aesthetic/Visual

Biological Resources

Fiscal

Minerals

Recreation/Parks

Soil Erosion/Compaction/Grading

Growth Inducement Coastal Zone

Vegetation

Noise

Agricultural Land

Solid Waste

Flood Plain/Flooding

Land Use

Schools/Universities

Drainage/Absorption

Water Quality

Population/Housing Balance

Air Quality

Toxic/Hazardous

Forest Land/Fire Hazard

Cumulative Effects

Septic Systems

Economic/Jobs

Water Supply/Groundwater

Public Services/Facilities

Archeological/Historical

Traffic/Circulation

Geologic/Seismic

Wetland/Riparian

Sewer Capacity

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.*

Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

The on-Reservation portion of the Project includes residential, public institutional, recreational, and agricultural land uses.

The small 0.69-acre portion of the Project Site off the Reservation within the County's jurisdiction is within Soboba Road. The off-Reservation portion of the Project Site within the City limits is Water and Public/Institutional (both of which are within the San Jacinto River channel) and Mixed Use (southwest of the river) which allow for medium to high density residential development and retail, office and service uses. Surrounding County land uses to the north and east include Very Low Density Residential and Open Space Rural, while surrounding City land uses to the south and west are a range of low- to high-density residential, commercial, and mixed use.

**Project Description:** The Project includes approximately 19.6 miles of sewer pipelines, lift stations, and staging areas, primarily within the Soboba Band of Luiseño Indians' 8,320-acre Reservation, with some off-Reservation segments in the City of San Jacinto and unincorporated County of Riverside.

**Reviewing Agencies Checklist (Delete those that do not apply)**

Lead Agencies may recommend State Clearinghouse listing agencies below. If you have already sent your document to the agency, please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                   | <input type="checkbox"/> Parks & Recreation, Department of       |
| <input type="checkbox"/> Boating & Waterways, Department of    | <input type="checkbox"/> Pesticide Regulation, Department of     |
| <input type="checkbox"/> Office of Emergency Management        | <input type="checkbox"/> Public Utilities Commission             |
| <input type="checkbox"/> California Highway Patrol             | <input type="checkbox"/> Regional WQCB # _____                   |
| <input type="checkbox"/> CalFire                               | <input type="checkbox"/> Resources Agency                        |
| <input type="checkbox"/> Caltrans District # _____             | <input type="checkbox"/> Resources Recycling and Recovery        |
| <input type="checkbox"/> Caltrans Planning                     | <input type="checkbox"/> S.F. Bay Conservation & Development     |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Commission                              |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy    | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. |
| <input type="checkbox"/> Coastal Commission                    | <input type="checkbox"/> Conservancy                             |
| <input type="checkbox"/> Colorado River Board                  | <input type="checkbox"/> San Joaquin River Conservancy           |
| <input type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy          |
| <input type="checkbox"/> Corrections, Department of            | <input type="checkbox"/> State Lands Commission                  |
| <input type="checkbox"/> Delta Protection Commission           | <input type="checkbox"/> SWRCB: Division of Drinking Water       |
| <input type="checkbox"/> Education, Department of              | <input type="checkbox"/> SWRCB: Division of Financial Assistance |
| <input type="checkbox"/> Energy Commission                     | <input type="checkbox"/> SWRCB: Division of Water Quality        |
| <input type="checkbox"/> Fish & Wildlife Region # _____        | <input type="checkbox"/> SWRCB: Division of Water Rights         |
| <input type="checkbox"/> Food & Agriculture, Department of     | <input type="checkbox"/> Tahoe Regional Planning Agency          |
| <input type="checkbox"/> General Services, Department of       | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of   | <input type="checkbox"/> Water Resources, Department of          |
| <input type="checkbox"/> Housing & Community Development       | <input type="checkbox"/> Other: _____                            |
| <input type="checkbox"/> Native American Heritage Commission   | <input type="checkbox"/> Other: _____                            |
| <input type="checkbox"/> Office of Public-School Construction  |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: April 08, 2025 Ending Date: May 09, 2025

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**Other Contacts (Complete if applicable):**

Consulting Firm: Acorn Environmental  
Address: 5170 Golden Foothill Parkway  
City/State/Zip: El Dorado Hills, CA 95762  
Contact: Annalee Sanborn  
Phone: (916) 235-8224

Applicant: Soboba Band of Luiseño Indians  
Address: 23906 Soboba Rd.  
City/State/Zip: San Jacinto, CA 92583  
Contact: Christian Aceves  
Phone: (951) 654-5544 Ext. 4154

**Signature of Lead Agency Representative:** *Brian Cary*