

# Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



**CITY OF PITTSBURG PLANNING DIVISION**  
65 Civic Avenue  
Pittsburg, CA 94565  
Tel: (925) 252-4920  
<https://www.pittsburgca.gov/services/community-development/planning>

To:  County Clerk-Recorder, County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

HCL Absorption Process Relocation, AP-25-0006 (ADR)

**Project Title/File No.:** 1901 Loveridge Road, Pittsburg, CA 94565

**Project Location:** Administrative Design Review Application No. AP-25-0006, requesting administrative design review approval to relocate the anhydrous HCL (Hydrogen Chloride) absorption process and eliminate approximately 3500 feet of anhydrous HCL piping at Corteva Agriscience campus located at 901 Loveridge Road, Pittsburg, California, 94565. The site is classified "Industrial" in the Pittsburg General Plan land use map and zoned "IG – General Industrial" where pursuant to PMC Section 18.54.100, Design Review (Section 18.36) is required for additions to existing facilities. Assessor's Parcel Nos. 073-220-049.

**Project Description:**

**Name of approving public agency:** City of Pittsburg

**Lead Agency Name, Address, Telephone Number** City of Pittsburg, 65 Civic Avenue, Pittsburg, CA 94565  
(925)252-4920

**Project Applicant Name, Address, Telephone Number** David O'Sullivan, 901 Loveridge Road, Pittsburg, CA 94565  
(925)432-5157

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080 (b)(3); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption – Section: 15301
  - General Rule – (Section: 15061(b)(3))
  - Statutory Exemptions – Section: \_\_\_\_\_

**Reason(s) why Project is Exempt:** The project involves minor alterations to an existing facility and would not have any impacts on geology, cultural or water resources, aesthetics, land-use, mineral resources, water quality or public utilities.

**Lead Agency/Contact Person:** City of Pittsburg/ Maurice Brenyah-Addow

**Signature:** Maurice Baddow

**Date:** 4/3/2025

**Title:** Senior Planner

**Tel:** (925)252-4261

**Date received for filing and posting:** \_\_\_\_\_