



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: UPE25-0009/ Residential
Addition Use Permit

Public Agency: Sonoma County

Project Applicant: Mary Holzapfel-Sek for
M. HOLZ DESIGN STUDIO LLC

Applicant Address: PO Box 264,
Glen Ellen, CA 95442

Project Location: 353 Buttercup Court,
Sonoma

Date of Approval: April 2, 2025

To:

County Clerk- Recorder Office Office of Planning and
County of Sonoma Research

585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113
Santa Rosa, CA 95403 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Request for a Use Permit to allow for an addition and remodel to the primary residence within the Temelec Planned Community on a 0.12-acre parcel. The addition will be along the southern property line with no setback in the side yard and is an extension of the wall of the original structure.

EXEMPT STATUS:

Categorical Exemption Section 15301(e) for Existing Facilities.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301(e) (Existing Facilities), which provides for the construction of small additions to existing structures.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Handwritten signature of Scott Hunsperger in black ink.

Scott Hunsperger, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1908

This notice was posted on 04/07/2025
and will remain posted for a period of thirty days
through 05/08/2025

Doc No.49-04072025-112

Deva Marie Proto, County Clerk

BY: Handwritten signature of Julio Montes Lopez in black ink.
Julio Montes Lopez, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-04072025-112

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/07/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0407-02
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PROJECT TITLE
UPE25-0009 / RESIDENTIAL ADDITION USE PERMIT

PROJECT APPLICANT NAME MARY HOLZAPFEL-SEK, M. HOLZ DESIGN STUDIO	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1908
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PROJECT APPLICANT ADDRESS PO BOX 264	CITY GLEN ELLEN	STATE CA	ZIP CODE 95442
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
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