



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 01 — 04/07/2025 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |   |                    |
|--|---|--------------------|
| LEAD AGENCY<br>County of Ventura         | LEAD AGENCY EMAIL<br>noe.torres@ventura.org | DATE<br>04/07/2025 |
| COUNTY/STATE AGENCY OF FILING<br>Ventura | DOCUMENT NUMBER                             |                    |

PROJECT TITLE

Site Plan Adjustment Case No. PL25-0018 to Coastal Planned Development (PD) Permit Case No. 1576/PL22-0151

|   |  |                                |
|---|--|--------------------------------|
| PROJECT APPLICANT NAME<br>Bata Mataja               | PROJECT APPLICANT EMAIL<br>Bmataja@earthlink.net | PHONE NUMBER<br>(818) 388-2242 |
| PROJECT APPLICANT ADDRESS<br>12815 Yellow Hill Road | CITY<br>Malibu                                   | STATE<br>CA                    |
|   |  | ZIP CODE<br>90265              |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

|   |  |
|---|--|
| SIGNATURE<br><b>X</b> <i>Noe Torres</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Ventura County Planning- Noe Torres/Associate Planner |
|---|--|

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder  
**2025100003981**  
 04/07/2025      Pages: 3  
 02:06 PM  
 VEN      Fees: \$50.00  
 DocType: FISH  
 MCVICKG

**FILED**  
**APR 07 2025**  
**POSTED**  
**APR 07 2025**  
 MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_, Deputy





State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
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**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE)** *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090



## CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF EXEMPTION

To:  **County Clerk**  
County of Ventura  
800 South Victoria Ave., L#1260  
L#1740  
Ventura, CA 93009

From: **County of Ventura**  
RMA, Planning Division  
800 South Victoria Ave.,  
Ventura, CA 93009

**Office of Planning and Research**  
1440 Tenth Street, Room 121  
Sacramento, CA 95814  
*(Only if State discretionary approval is required)*

### A. Project Description:

1. **Entitlement:** Coastal Planned Development (PD) Permit Case No. 1576/PL22-0151
2. **Applicant's Name:** Bata Mataja
3. **Applicant's Address:** 12815 Yellow Hill Road, Malibu, CA 90265
4. **Location:** 12815 Yellow Hill Road, Malibu, CA 90265 Ventura – Unincorporated Area of Ventura County
5. **Assessor Parcel No.:** 700-0-030-115
6. **Project Title:** Site Plan Adjustment Case No. PL25-0018 to Coastal Planned Development (PD) Permit Case No. 1576/PL22-0151
7. **Project Description:** The applicant requests a modification to Coastal PD Permit No. 1576 be granted to authorize the construction of a 21.5 foot tall - 2,000 sq. ft. detached accessory structure (garage). The request seeks to expand the existing fuel modification zone (FMZ) from 100 feet to 300 feet to the south and east of legally established structures, and up to 300 feet from the western property line. The Fire Protection Plan, prepared by Interface Management Services dated January 2025, determined that the proposed expanded FMZ is necessary to protect life, property and natural resources from unreasonable risk associated with wildland fires.

### B. Lead Agency Contact:

1. **Public Agency Approving Project:** County of Ventura, Resource Management Agency, Planning Division
2. **Contact Person:** Noe Torres, Case Planner

3. **Telephone No.:** 805-654-3635
4. **E-mail Address:** noe.torres@ventura.org

**C. Exempt Status:**

Special Situations (Sec.15183) Projects Consistent with a Community Plan or Zoning

**D. Justification for Exemption:**

Site Plan Adjustment Planned Development Permit (PD) Case No. PL22-0151 Case No. PL25-0018 is exempt pursuant to CEQA Guidelines Section 15183 because The specificity of the LCP identifies the protocol to reduce the impacts to less than significant, through implementation of on- and off-site restoration, preservation of ESHA, and an in-lieu fee. Therefore, projects that impact ESHA (CSS/chapparal) in the coastal zone are exempt from CEQA pursuant to the California Public Resources Code section 21083.3 and CEQA Guidelines Section 15183.

Staff has determined that the proposed Site Plan Adjustment is consistent with the prior approved project (Case No. PL22-0151) which complies with Ventura County's General Plan and LCP (refer to Staff Report Section C, Consistency with The General Plan / Coastal Area Plan of the staff report, in the Administrative Record maintained in the Planning Division). The analysis performed in the required CISBA, prepared in accordance with CZO Appendix AE-1, is consistent with the required protocol outlined in the certified Ventura County LCP. Further, the prescriptive ESHA policies and development standards which have been assigned to the project as conditions of approval, exceed the standards and criteria set for biological resources identified in the County LCP (Exhibit 6, Condition Nos. 19 through 24). As discussed below, this Site Plan Adjustment, Condition of Approval No. 19 (Avoidance of Nesting Birds) and Condition of Approval No. 22 (Compensatory Mitigation for Loss of ESHA) have been updated to reflect restoration and Expanded Fuel Modification Zone activities. The implementation of all conditions of approval from Case No. PL22-0151 would ensure impacts will remain less than significant.

**Project Approval:** April 3, 2025

**Prepared by:** Noe Torres, Case Planner

**Reviewed by:**



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Dave Ward, AICP  
Planning Director  
Ventura County Planning Division



**Ventura County**

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters  
800 S. Victoria Ave.  
Ventura, CA 93009  
(805) 654-2263 (Clerk/Vitals)  
(805) 654-3665 (Recorder)

**Receipt: 25-30653**

| <b>Product</b> | <b>Name</b>              | <b>Extended</b>   |
|----------------|--------------------------|-------------------|
| FISH           | FISH AND WILDLIFE FILING | \$50.00           |
|                | # Pages                  | 3                 |
|                | Document #               | 2025100003981     |
|                | Document Info:           | COUNTY OF VENTURA |
|                | Filing Type              | NOE               |
|                | State Fee Prev Charged   | false             |
|                | No Handling Fee          | false             |
| <b>Total</b>   |                          | <b>\$50.00</b>    |
| Tender (Check) |                          | \$50.00           |
| Payor          | BATA MATAJA              |                   |
| Check Number   | 988                      |                   |

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

4/7/25 2:06 PM MCVICKG  
VENTURA