



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Attachment E1

RECEIPT NUMBER: 12-2025-038
STATE CLEARINGHOUSE NUMBER (If applicable) --

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MCKINLEVILLE COMMUNITY SERVICES	LEAD AGENCY EMAIL PKASPARI@MCKINLEVILLECSD.	DATE 03/11/2025
COUNTY/STATE AGENCY OF FILING HUMBOLDT	DOCUMENT NUMBER 12-2025-038	
PROJECT TITLE LEAD SERVICE LINE INVENTORY		

PROJECT APPLICANT NAME MCKINLEVILLE COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL PKASPARI@MCKINLEVILLECSD.	PHONE NUMBER (707) 839-3251
PROJECT APPLICANT ADDRESS THROUGHOUT MCKINLEVILLE	CITY MCKINLEVILLE	STATE CA
		ZIP CODE 95519

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE X <i>S Carns</i>	AGENCY OF FILING PRINTED NAME AND TITLE S Carns, Deputy County Clerk-Recorder
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# Notice of Exemption

Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Humboldt  
 825 5th Street, #5  
 Eureka, CA 95501

**From: (Public Agency):** MCSB  
1656 Sutter Road  
McKinleyville, CA 95519  
 (Address)  
 pkaspari@mcsb.com

Project Title: Lead Service Line Inventory

Project Applicant: McKinleyville Community Services District

Project Location - Specific:  
Various locations throughout the Town of McKinleyville

Project Location - City: McKinleyville Project Location - County: Humboldt

Description of Nature, Purpose and Beneficiaries of Project:  
 The Project consists of verifying pipe material of randomly chosen existing water services throughout McKinleyville. Pipe material was verified through looking into the existing meter boxes to ensure Lead pipes are not present in MCSB's water system or on customers side of meter.

Name of Public Agency Approving Project: McKinleyville Community Services District

Name of Person or Agency Carrying Out Project: McKinleyville Community Services District

- Exempt Status: **(check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemption. State type and section number: Class 1, Section 15301(b)
  - Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
 The project is only concerned with existing public water utilities and simply verifying the material of the pipe on each side of the meter within the meter box.

Lead Agency  
 Contact Person: Patrick Kaspari Area Code/Telephone/Extension: (707) 839-3251

- If filed by applicant:**
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/11/2025 Title: General Manager

Signed by Lead Agency     Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**FILED**  
 County of Humboldt  
 Juan P. Cervantes  
 County Clerk  
 12-2025-038  
 03/11/2025  
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