

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # TBD**

**Project Title:** ISKCON of Escondido, Krishna Temple and Residential Project

Lead Agency: City of Escondido Contact Person: Ivan Flores, Principal Planner  
 Mailing Address: 201 N Broadway Phone: 760-839-4529  
 City: Escondido Zip: 92025 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Escondido  
 Cross Streets: South side of Rincon Avenue, east of Conway Drive Zip Code: 92026

Longitude/Latitude (degrees, minutes and seconds): 33 ° 09 ' 58.95 " N / 117 ° 04 ' 45.72 " W Total Acres: 24.53

Assessor's Parcel No.: 224-1000-84-00; 224-100-85-00 Section: 03 Twp.: 12 South Range: 2 West Base: San Bernardino

Within 2 Miles: State Hwy #: I-15 Waterways: Vista Canal  
 Airports: None Railways: None Schools: Escondido High School, Rose Elementary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Conditional Development Permit  
Design Review Permit, Grading Exemption by City of Escondido

**Development Type:**

Residential: Units 10 Acres 4.2  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Institutional (11,767 SF)

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Estate II (E-2); Zoning: RE-20 - Residential Estates

**Project Description:** (please use a separate page if necessary)

The 24.53-acre project site is primarily vacant/undeveloped, except for a single-family detached residence and foundations of a shed and other outbuildings near the middle of the site, located on APN 224-100-85-00. The proposed project includes two separate applications for a Tentative Subdivision Map (City File No. PL23-0129) for the development of 10 single-family residential lots on approximately 4.2 acres of the 24.53-acre site. The residential lots range from 0.31 acres (13,504 SF) up to 0.63 acres (27,443 SF). The project proposes the construction of market rate homes on 8 of the 10 lots with two of the lots closest to Rincon Avenue proposed for low income households pursuant to State Density Bonus Law and Escondido Zoning Code Article 67 (Density Bonus and Residential Incentives). The project also includes the development of a 6,221 SF Krishna Temple, an adjacent 4,733 SF monks quarters associated with the Krishna Temple an 813 SF restroom/change room/janitor closet for a total building area of 11,767 SF.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 10, 2025 Ending Date May 09, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Phil Martin &amp; Associates/REC Consultants</u>	Applicant: <u>ISKCON of Escondido</u>
Address: <u>2970 Fifth Ave, Suite 340</u>	Address: <u>10707 El Caballo Ave</u>
City/State/Zip: <u>San Diego, CA 92103</u>	City/State/Zip: <u>San Diego, CA 92127</u>
Contact: <u>Raab Rydeen</u>	Phone: <u>858-344-0892</u>
Phone: <u>619-326-6017</u>	

Signature of Lead Agency Representative: Ivan Flores

Digitally signed by Ivan Flores  
Date: 2025.04.02 13:19:21 -0700

Date: April 02, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.