

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD

Project Title: Waddell Reclamation Plan Amendment and Use Permit Amendment (RP-01-00-1M & UP-19-74-1M)

Lead Agency: Siskiyou County Contact Person: Bernadette Cizin
 Mailing Address: 806 South Main Street Phone: 530-841-2151
 City: Yreka Zip: CA County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: unincorporated area - Happy Camp
 Cross Streets: Indian Creek Road (aka Grayback Road) Zip Code: 96039

Longitude/Latitude (degrees, minutes and seconds): 41 ° 52 ' 58.7 " N / 123 ° 25 ' 45.3 " W Total Acres: 19

Assessor's Parcel No.: 009-340-350, 009-330-230, 009-330-240 Section: 08 Twp.: 17N Range: 7E Base: HM

Within 2 Miles: State Hwy #: _____ Waterways: Indian Creek, South Fork Indian Creek, East Fork Indian Creek
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral aggregate _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural

Present Land Use/Zoning/General Plan Designation:

Zoning District: Rural Residential Agricultural, General Plan Designation: Surface Hydrology

Project Description: (please use a separate page if necessary)

The proposed project includes amending the existing Use Permit and Reclamation Plan to expand the quarry excavation area and allow continued mining activities at the site for an additional 30 years. The proposed project would allow for the continued removal, crushing and stockpiling of aggregate on site. Mining operations would continue Monday through Friday with no night, weekend, or holiday operations. Hours of operation will be 7:00 a.m. to 5:00 p.m. Blasting will continue to occur every two to three years, in the late winter or early spring between 7:00 a.m. and 5:00 p.m. on weekdays. The operations at this site will vary based on the need of the aggregate product produced at the site. It is estimated that approximately 250 truckloads of material will be transported from the site with an average of five loads per week. The APN's associated with this project are 009-340-350, 009-330-230 & 009-330-240.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/30/2025 Ending Date 05/30/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>VESTRA Resources, Inc.</u>	Applicant: <u>Hayes & Sons Inc.</u>
Address: <u>5300 Aviation Drive</u>	Address: <u>PO Box 774</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Montague, CA 96064</u>
Contact: <u>Wendy Johnson</u>	Phone: <u>530-598-4040</u>
Phone: <u>530-223-2585</u>	

Signature of Lead Agency Representative: _____  Digitally signed by Bernadette Cizin
Date: 2025.04.16 12:21:36 -0700 Date: 4/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.