



**Regina Alcomendras**  
**Santa Clara County**  
**Clerk-Recorder**  
(408) 299-5688  
<https://www.clerkrecorder.org>

**Receipt: 25-55817**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	2
	Document #	ENV25565
	Document Info:	CITY OF MOUNTAIN VIEW
	Filing Type	E
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Paid By	R. BRAD BETTMAN	
Check #	7101	
Paid By	R. BRAD BETTMAN	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: ENV25565
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MOUNTAIN VIEW	LEAD AGENCY EMAIL madelyn.faul@mountainview.gov	DATE 04/10/2025
COUNTY/STATE AGENCY OF FILING SANTA CLARA		DOCUMENT NUMBER
PROJECT TITLE 415 BUSH STREET		

PROJECT APPLICANT NAME RALPH BRADFORD BETTMAN	PROJECT APPLICANT EMAIL brad.bettman@gmail.com	PHONE NUMBER (650)533-8731
PROJECT APPLICANT ADDRESS 415 BUSH STREET	CITY MOUNTAIN VIEW	STATE CA
		ZIP CODE 94041

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ \$50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Elaine Fader, Deputy County Clerk-Recorder
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SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET

Santa Clara County - Clerk-Recorder Office  
State of California

**File Number: ENV25565**

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$50.00

File Date: 04/10/2025

Expires: 05/10/2025

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Elaine Fader, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: City of Mountain View
2. LEAD AGENCY EMAIL: madelyn.faul@mountainview.gov
3. PROJECT TITLE: 415 Bush Street
4. APPLICANT NAME: Ralph Bradford Bettman PHONE: 650-533-8731
5. APPLICANT EMAIL: brad.bettman@gmail.com
6. APPLICANT ADDRESS: 415 Bush Street, Mountain View, CA 94041
7. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# Notice of Exemption

To:  Office of Planning and Research  
PO Box 3044, Room 113  
Sacramento, CA 95812-3044

From:



500 Castro Street  
PO Box 7540  
Mountain View, CA  
94039-7540

County Clerk-Recorder  
County of Santa Clara  
110 West Tasman Drive, First Floor  
San Jose, CA 95134

Project Title: 415 Bush Street

Project Applicant: Ralph Bradford Bettman

Project Location (Specific): 415 Bush Street, Mountain View, CA 94041

Project Location (City): City of Mountain View

Project Location (County): Santa Clara County

### Description of Nature, Purpose, and Beneficiaries of Project (Project Description):

Request for a Historic Preservation Permit to construct a one-story, 136 square foot addition to an existing two-story, 1,340 square foot historic single-family residence on a 0.17-acre site located at 415 Bush Street (APN 158-30-020).

Name of Public Agency Approving Project: City of Mountain View

Name of Person or Agency Carrying Out Project: Project Applicant

### Exempt Status (Check One):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));
- Affordable Housing Project (Sec. 21080.40 (a)(1));
- Categorical Exemption. State type and section number(s): 15331 Historic Resource Restoration/Rehabilitation
- Statutory Exemptions. State code number(s): \_\_\_\_\_

### Reasons why project is exempt:

This project qualifies for an exemption under CEQA Guidelines Section 15331 ("Historic Resource Restoration/Rehabilitation"), as the project is proposing an addition to an existing single-family residence that's designated as a historic resource. The proposed addition is consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties (Rehabilitation).

Lead Agency Contact Person: Madelyn Faul

City Department: Community Development

Telephone Number/Extension: (650)903-6306

Signature: Madelyn Faul

Date: 4/9/25

Print Name and Title: Madelyn Faul, Assistant Planner (City of Mountain View)

Signed by Lead Agency     Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

### If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No