



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 36 — 04102025 — 225  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL -	DATE <b>04102025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. (MCN) 13-012R2, and Administrative Site Plan (ASP) No. 13-006R2

PROJECT APPLICANT NAME <b>Anabel Lopez-Lopez Pallets</b>	PROJECT APPLICANT EMAIL <b>alopez@lopezpallets.com</b>	PHONE NUMBER <b>(909) 823-0865</b>
PROJECT APPLICANT ADDRESS <b>11080 Redwood Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
		ZIP CODE <b>92337</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD: #156485

- Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
-----------------------	---



CLERK OF THE  
BOARD OF SUPERVISORS

2025 APR 10 PM 2: 27

SAN BERNARDINO COUNTY  
CALIFORNIA

DATE FILED & POSTED

Posted On: 04-10-25

Removed On: 05-16-25

Receipt No: 36-04102025-225

**NOTICE OF EXEMPTION**

<p>TO: <input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Address: 8353 Sierra Ave, Agency) Fontana CA 92335 Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk, for County of San Bernardino Address: 385 N Arrowhead Ave. San Bernardino, CA 92415</p>	

<p>1. Project Title:</p>	<p><b>Master Case No. (MCN) 13-012R2, and Administrative Site Plan (ASP) No. 13-006R2</b></p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p><b>Anabel Lopez Lopez Pallets 11080 Redwood Avenue Fontana, CA 92337 909-823-0865 alopez@lopezpallets.com</b></p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p><b>The project site is located on the west side of Redwood Avenue and approximately 985 feet south of the centerline of Slover Avenue at 10677 Redwood Avenue. (APN: 0236-141-18)</b></p>
<p>4. (a) Project Location – <b>City: Fontana</b></p>	<p>(b) Project Location – <b>County: San Bernardino</b></p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p><b>The project is for approval of an Administrative Site Plan for the design and site improvements associated with the construction of a new office building of approximately 1,020 square feet and additional landscaping, for an existing warehousing/manufacturing facility, located on a parcel of approximately 4.3 acres., located on the west side of Redwood Avenue and approximately 985</b></p>

CLERK OF THE  
 BOARD OF SUPERVISORS

2025 APR 10 PM 2: 27

SAN BERNARDINO COUNTY  
 CALIFORNIA

	<b>feet south of the centerline of Slover Avenue at 10677 Redwood Avenue. (APN: 0236-141-18).</b>
6. Name of Public Agency approving project:	<b>City of Fontana</b>
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<b>Anabel Lopez        Lopez Pallets        11080 Redwood Avenue        Fontana, CA 92337</b>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	<b>Exempt under Section No. 15303(c), (New Construction of Small Structures) and Section No. 15332, (In-Fill Development Projects) of the California Environmental Quality Act (CEQA).</b>
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<b>The proposed project is for the construction of a new office building of approximately 1,020 square feet and additional landscaping, for an existing warehousing/manufacturing facility within an existing structure. The proposed</b>

CLERK OF THE  
BOARD OF SUPERVISORS  
2025 APR 10 PM 2:27  
SAN BERNARDINO COUNTY  
CALIFORNIA

	<b>project 1) is consistent with the General Plan designation, 2) is located on a site that in 0.8 acres, 3) has no value for sensitive habitat, 4) has no significant effect relating to traffic, noise, air quality, or water quality, 5) has the ability to connect to adequate utilities and public services.</b>
--	---

10. Lead Agency Contact Person: Telephone:	<b>Jon Dille, Associate Planner 909-350-6681</b>
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: April 3, 2025	

Date:

  
Signature

Name: DiTanyon Johnson

Title: Principal Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.