



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 04242025 — 269  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL -	DATE <b>04242025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

**Master Case No. 24-0073, Municipal Code Amendment No. 24-006**

PROJECT APPLICANT NAME <b>City of Fontana</b>	PROJECT APPLICANT EMAIL <b>csgoins@fontana.gov</b>	PHONE NUMBER <b>(909)350-6723</b>
PROJECT APPLICANT ADDRESS <b>8353 Sierra Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
		ZIP CODE <b>92335</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD:    **#156940**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

CLERK OF THE  
BOARD OF SUPERVISORS

2025 APR 24 PM 1:08

SAN BERNARDINO COUNTY  
CALIFORNIA

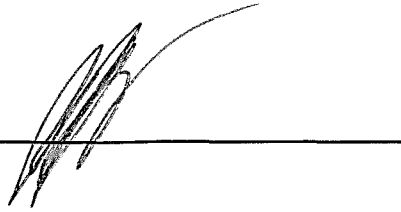
<p>TO: Office of Land Use and Climate Innovation <input checked="" type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6568</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	<p><b>DATE FILED &amp; POSTED</b> Posted On: <u>4/24/25</u> Removed On: <u>5/30/25</u> Receipt No: <u>36-04242025-269</u></p>

<p>1. Project Title:</p>	<p><b>Master Case No. 24-0073, Municipal Code Amendment No. 24-0006</b></p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p><b>City of Fontana, Planning Department, 8353 Sierra Avenue, Fontana, CA 92335, Cecily Session-Goins, Associate Planner, (909) 350-6723, csgoins@fontanaca.gov</b></p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p><b>Citywide, City of Fontana, County of San Bernardino</b></p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p><b>The project is Municipal Code Amendment No. 24-0006 - Fontana Municipal Code amendment to Chapter 30 (Zoning and Development Code) pertaining to accessory dwelling units and junior accessory dwelling units.</b></p>
<p>6. Name of Public Agency approving project:</p>	<p><b>City of Fontana</b></p>
<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives</p>	<p><b>City of Fontana</b></p>

financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	CLERK OF THE BOARD OF SUPERVISORS 2025 APR 24 PM 3:50 SAN BERNARDINO COUNTY CALIFORNIA
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input checked="" type="checkbox"/> Statutory Exemption. State Code section number:	Per California Public Resources Code section 21080.17, CEQA does not apply to the adoption of an ordinance by a city or county implementing the provisions of Article 2 of Chapter 13 of Division 1 of Title 7 of the California Government Code, which is California's ADU law and which also regulates JADUs, as defined by section 66313.
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<b>This project is a citywide amendment to Chapter 30 of the Fontana Municipal Code pertaining to accessory dwelling units and junior accessory dwelling units. There is no associated development with this project.</b>
10. Lead Agency Contact Person: Telephone:	<b>Cecily Session-Goins, Associate Planner          909-350-6723</b>
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: April 8, 2025	

Date:

Signature



Name: Rina Leung

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CLERK OF THE  
BOARD OF SUPERVISORS

2025 APR 24 PM 3:50

SAN BERNARDINO COUNTY  
CALIFORNIA