



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04142025 — 238
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL -	DATE 04142025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE
2000 Ostrems Way Assisted Living Facility

PROJECT APPLICANT NAME Timeless Assisted Living, Inc.	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 384-7272 x 3239
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD: #1696

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development and Housing
 Department
 201 North E Street, 3rd Floor
 San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814
 CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: 2000 Ostrems Way Assisted Living Facility

Lead Agency Contact Person: George Velarde, Associate Planner
Telephone (include area code): (909) 384-7272x3239

Project Location (include county): 2000 Ostrems Way
 City of San Bernardino
 County of San Bernardino

Project Description: A request to allow the conversion of an approximately 66,373 square-foot building into a one-hundred fifteen (115) room assisted living facility on an approximately 3.96-acre site.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Timeless Assisted Living, Inc.

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

CLERK OF THE
 BOARD OF SUPERVISORS
 2025 APR 14 AM 9:05
 SAN BERNARDINO COUNTY
 CALIFORNIA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Associate Planner Date: April 10, 2025

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED
 Posted On: 04-14-25
 Removed On: 05-20-25
 Receipt No: 36-04142025-238