



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 5, 2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025040849**
Granite Creek

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_Updated Documents**. All other project information remains the same.