



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 39-04162025-072
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY STOCKTON EAST WATER DISTRICT	LEAD AGENCY EMAIL	DATE 04/16/2025
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-04162025-072	

PROJECT TITLE  
 HOGAN LOW-WATER CROSSING REPLACEMENT PROJECT

PROJECT APPLICANT NAME STOCKTON EAST WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209)986-6207
PROJECT APPLICANT ADDRESS 6767 EAST MAIN STREET	CITY STOCKTON	STATE CA
		ZIP CODE 95215

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ \_\_\_\_\_ \$50.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: San Joaquin County  
 44 N San Joaquin St #260  
 Stockton, CA 95202

**From:** (Public Agency): Stockton East Water District  
6767 East Main Street  
Stockton, CA 95215

(Address)

Project Title: Hogan Low-Water Crossing Replacement Project

Project Applicant: Stockton East Water District

Project Location - Specific:  
37.965074 latitude, - 121.138292 longitude

Project Location - City: \_\_\_\_\_ Project Location - County: San Joaquin

Description of Nature, Purpose and Beneficiaries of Project:

The existing Hogan Crossing, located along the Mormon Slough, has been identified as a barrier to fish passage. The purpose of the Project is to remediate the crossing and improve habitat, natural production, and viability of native fish populations in the lower San Joaquin River watershed on the Mormon Slough and Calaveras River.

Name of Public Agency Approving Project: Stockton East Water District

Name of Person or Agency Carrying Out Project: Stockton East Water District

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2 Categorical Exemption, Section 15302
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The Project is exempt under Section 15302, Class 2. It is a replacement/reconstruction of an existing structure, a concrete crossing with a box culvert low water crossing. The replacement crossing will be located in the same location as the concrete crossing and serve the same purpose and capacity as the structure replaced, with additional benefit for fish passage.

Lead Agency  
Contact Person: Manuel Verduzco Area Code/Telephone/Extension: 209.986.6207

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 04/15/25 Title: General Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**Filed Doc #: 39-04162025-072**  
**04/16/2025 09:00:30 AM**  
**Steve J. Bestolarides**  
**San Joaquin County Clerk**