

COUNTY CLERK'S USE

**CITY OF LOS ANGELES**

OFFICE OF THE CITY CLERK  
200 NORTH SPRING STREET, ROOM 395  
LOS ANGELES, CALIFORNIA 90012

**CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**NOTICE OF EXEMPTION**

(PRC Section 21152; CEQA Guidelines Section 15062)

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

**PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS**

ZA-2024-6115- CUW / Conditional Use Permit - Wireless Telecommunication Facility

**LEAD CITY AGENCY**

**City of Los Angeles (Department of City Planning)**

**CASE NUMBER**

ENV-2024-6117-CE

**PROJECT TITLE**

LALAX04527A Little Armenia

**COUNCIL DISTRICT**

13 - Soto-Martinez

**PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)**

1738 North Canyon Drive (1738, 1744, 1750, 1756, 1760, 1800 North Canyon Drive and 1739, 1739 1/2, 1741, 1741 1/2, 1743, 1743 1/2, 1745 North Van Ness Avenue)

Map attached.

**PROJECT DESCRIPTION:**

The installation of a new unmanned wireless telecommunications facility that includes 6 panel antennas, 1 antenna mount, 12 RRHs, 3 over voltage protection devices, 3 re-friendly FRP screen antenna enclosures, 1 metal platform with H-frame, 1 cable tray, 1 equipment cabinet, 1 power conduit, 1 telco conduit, 1 nema 3 telco-fiber box, 1 GPS unit, and 1 gen plug intersect camlock at ground level. The wireless equipment will be located on the rooftop of an existing 41-foot 4-inch tall residential building resulting in a new maximum building height of 49 feet.

Additional page(s) attached.

**NAME OF APPLICANT / OWNER:**

Dish Wireless (Applicant) / Raintree Canyon Drive LLC attn. Aaron Hancock (Owner)

**CONTACT PERSON (If different from Applicant/Owner above)**

Xavier Johnson – MD7, LLC.

**(AREA CODE) TELEPHONE NUMBER**

(858) 775-3052

**EXT.**

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

**STATE CEQA STATUTE & GUIDELINES**

STATUTORY EXEMPTION(S)

Public Resources Code Section(s) \_\_\_\_\_

CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 3)

CEQA Guideline Section(s) / Class(es) Section 15303 / Class 3

OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b) )

**JUSTIFICATION FOR PROJECT EXEMPTION:**

Additional page(s) attached

Section 15303, Class 3 – (New Construction or Conversion of Small Structures) consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure.

None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.

The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.


IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

**CITY STAFF USE ONLY:**

**CITY STAFF NAME AND SIGNATURE**

Nashya Sadono-Jensen



**STAFF TITLE**

City Planning Associate

**ENTITLEMENTS APPROVED**

Conditional Use Wireless

DISTRIBUTION: County Clerk, Agency Record