

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Lost Canyon 2A and Sand Canyon Groundwater Treatment Improvements Project  
**Lead Agency:** Santa Clarita Valley Water Agency **Contact Person:** Mark Aumentado, Engineer  
**Mailing Address:** 26515 Summit Circle **Phone:** (661) 714-0993  
**City:** Santa Clarita **Zip:** 91350 **County:** Los Angeles

**Project Location:** **County:** Los Angeles **City/Nearest Community:** Santa Clarita  
**Cross Streets:** Lost Canyon Road and Sand Canyon Road, Lincoln Place and Humphreys Parkway **Zip Code:** 91387  
**Longitude/Latitude (degrees, minutes and seconds):** 34 ° 25 ' 13.156 " N / -118 ° 25 ' 30.173 " W **Total Acres:** 2.7  
**Assessor's Parcel No.:** 2840-006-901, 2840-002-901 **Section:** \_\_\_\_\_ **Twp.:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Base:** \_\_\_\_\_  
**Within 2 Miles:** **State Hwy #:** State Route 14 **Waterways:** Santa Clara River, Sand Canyon Creek  
**Airports:** none **Railways:** Metrolink **Schools:** See attachment

**Document Type:**

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplemental/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec **Other:** \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Project Approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type treatment, pipelines, wells MGD 2.88  Other: \_\_\_\_\_

**Project Issues Discussed in Document**

Aesthetics  Energy  Mandatory Findings  Sewer Capacity  
 Agriculture and Forestry Resources  Fiscal Impacts  of Significance  Solid Waste  
 Air Quality  Flood Plain/Flooding  Mineral Resources  Transportation  
 Biological Resources  Geology/Soils  Noise  Tribal Cultural Resources  
 Coastal Zone  Greenhouse Gas Emissions  Population/Housing  Utilities/Service Systems  
 Cultural Resources  Growth Inducement  Public Services  Vegetation  
 Cumulative Effects  Hazards & Hazardous Materials  Recreation  Wetland/Riparian  
 Drainage/Absorption  Hydrology/Water Quality  Schools/Universities  Wildfire  
 Economics/Jobs  Land Use/Planning  Septic System  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Urban Residential 1, Specific Plan (Vista Canyon) / Specific Plan-Open Space (Vista Canyon), public rights-of-way

**Project Description:**

The project involves construction of a centralized per- and polyfluoroalkyl (PFAS) groundwater treatment facility, improvements to the existing Sand Canyon and Lost Canyon 2A wells, replacement of an approximately 1,700 feet of 14-inch pipeline along Lost Canyon Road, decommissioning of the existing Mitchell 5B and Lost Canyon 2 wells, and various site improvements including electrical, piping, and access upgrades. The project would restore the use of the Lost Canyon 2A and Sand Canyon wells and would reduce SCV Water’s dependency on imported water. Construction would occur between approximately May 2026 and May 2028. The groundwater treatment and disinfection facility would operate 24 hours per day, 365 days per year. Maintenance activities would include daily maintenance staff visits, weekly chemical deliveries, and resin media replacement approximately every 9 to 12 months.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.*

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- Air Resources Board (ARB)
- Attorney General
- Baldwin Hills Conservancy (BHC)
- Bay Conservation and Development Commission, San Francisco (BCDC)
- Boating and Waterways, Department of
- Caltrans District # 7
- Cannabis Control, Department of (DCC)
- Central Valley Flood Protection Board
- Coachella Valley Mountains Conservancy (CVMC)
- Coastal Commission (CCC)
- Coastal Conservancy, California State (SCC)
- Colorado River Board
- Conservation, Department of (DOC)
- Corrections and Rehabilitation, Department of (CDCR)
- Delta Protection Commission
- Delta Stewardship Council
- Education, California Department of
- Emergency Services, Office of (OES)
- Energy Commission
- Fish and Game Commission (CDFGC)
- Fish and Wildlife Region # 5
- Food and Agriculture, Department of (CDFA)
- Forestry and Fire Protection, Department of (CAL FIRE)
- General Services, Department of (DGS)
- Highway Patrol, California (CHP)
- Historic Preservation, Office of
- Housing and Community Development, California Department of (HCD)
- Native American Heritage Commission (NAHC)
- Natural Reserve System, University of California (UCNRS)
- Natural Resources Agency, California
- Parks and Recreation, Department of
- Pesticide Regulation, Department of (DPR)
- Public Utilities Commission, California (CPUC)
- Regional Water Quality Control Board Region # 4
- Resources Recycling and Recovery, Department of (CalRecycle)
- San Diego River Conservancy (SDRC)
- San Gabriel, Rivers and Mountains Conservancy (RMC)
- San Joaquin River Conservancy (SJRC)
- Santa Monica Bay Restoration
- Santa Monica Mountains Conservancy (SMMC)
- Sierra Nevada Conservancy
- State Lands Commission, California (SLC)
- State Water Resources Control Board
- Statewide Health Planning and Development, California Office of (OSHPD)
- Strategic Growth Council, California (SGC)
- SWRCB Division of Drinking Water / Water Quality
- Tahoe Conservancy
- Tahoe Regional Planning (TRPA)
- Toxic Substances Control, Department of (DTSC)
- Transportation Commission, California (CATC)
- Water Resources, Department of (DWR)
- Other \_\_\_\_\_
- Other \_\_\_\_\_
- Other \_\_\_\_\_

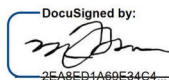
**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 25, 2025 Ending Date May 27, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: Rincon Consultants, Inc. Applicant: \_\_\_\_\_  
 Address: 250 East 1st Street, Suite 1400 Address: \_\_\_\_\_  
 City/State/Zip: Los Angeles, CA 90012 City/State/Zip: \_\_\_\_\_  
Annaliese Torres, Supervising Environmental  
 Contact: Planner Phone: \_\_\_\_\_  
 Phone: (213) 788-4842

Signature of Lead Agency Representative: \_\_\_\_\_



Date: 4/15/2025

# Notice of Completion Attachment

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## Schools

- Sulphur Springs Elementary School
- Gorman Learning Center
- Pinetree Community School
- Mitchell Community Elementary School
- Leona Cox Elementary School
- Canyon Springs Community Elementary School
- Santa Clarita Christian School
- Fair Oaks Ranch Community School
- My Sunshine Montessori Preschool
- College of the Canyons
- Canyon County Preschool
- Magic Carousel Preschool
- Canyon Country KinderCare
- Skyline Academy