

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Upland
Development Services Department
460 N. Euclid Avenue
Upland CA, 91786

County Clerk
County of San Bernardino
385 N. Arrowhead Ave, 2nd Floor
San Bernardino, CA 92415

DATE FILED & POSTED

Posted On: 4.18.2025

Removed On: 5.27.2025

Receipt No: 36.04182025.255

Project Title: Ordinance related to Accessory Dwelling Units and Junior Accessory Dwelling Units

Project Applicant: City of Upland

Project Location – Specific: Citywide

Project Location – City: Upland

Project Location – County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

Zoning Code Amendment No. ZA-25-0001, an Ordinance of the City Council of the City of Upland amending Chapter 17.37 of the Upland Municipal Code relating to Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units to implement the amendments to Government Code as amended by Assembly Bill 2533 and Senate Bill 1211.

Name of Public Agency Approving the Project: City Of Upland

Name of Person or Agency Carrying Out Project: City of Upland

- Exempt Status: Check One
- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number: 21080.17
- Other:

CLERK OF THE BOARD OF SUPERVISORS
2025 APR 18 AM 9:30
SAN BERNARDINO COUNTY
CALIFORNIA

Reasons Why Project is Exempt:

Under California Public Resources Code section 21080.17, CEQA does not apply to the adoption of an ordinance by a city or county implementing the provisions of Article 2 of Chapter 13 of Division 1 of Title 7 of the California Government Code, which is California's ADU law and which also regulates JADUs, as defined by section 66313. Therefore, the adoption of the proposed ordinance is statutorily exempt from CEQA in that it implements state ADU law.

Lead Agency Contact Person: Loree Farris

Area Code/Telephone/Extension: 909-931-4135

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:

Loree Farris

Date: 4/18/25

Title: Planning Manager

- Signed By Lead Agency
- Signed By Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 04182025 — 255
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Upland	LEAD AGENCY EMAIL	DATE 04182025
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="button" value="v"/>	DOCUMENT NUMBER	

PROJECT TITLE

Ordinance related to Accessory Dwelling Units and Junior Accessory Dwelling Units

PROJECT APPLICANT NAME City of Upland	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 931-4135	
PROJECT APPLICANT ADDRESS 460 N. Euclid Avenue	CITY Upland	STATE CA	ZIP CODE 91786

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

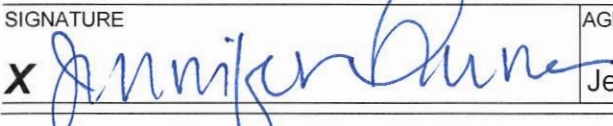
CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | _____ |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ _____ **50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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