

DATE FILED & POSTED

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Receipt No: 36-04182025-259

Notice of Exemption

To: [X] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

[X] Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Project Title: Amboy Road and Pole Line Phase II (H15297)
Project Location: Amboy Road, from Bullion Mountain Road to Ironage Road, and Pole Line Road, from Morongo Road to Lear Avenue, located in the unincorporated communities surrounding the City of Twentynine Palms.
Project Description: The proposed work includes chip sealing approximately 18.62 miles of roadway, which involves sweeping the surface to remove debris, applying a chip seal coat followed by a fog seal. The project will also include scrub sealing, pavement treatments, and the application of pavement markings.

Lacy Blackwell

Lead Agency Contact Person

(909) 387-8109

Applicant

San Bernardino County
Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Arlene B. Chun M.S., P.E.

Name

Same as Applicant

Address

Same as Applicant

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
Declared Emergency [Sec. 21080(B)(3); 15269(a)];
Emergency Project [Sec. 21080(B)(4); 15269(b)];
[X] Categorical Exemption. State type and section: Class 1, Section 15301, Existing Facilities
Statutory Exemptions. State code number:
Other Exemption:

Reasons why project is exempt: Section 15301(c) of the California Environmental Quality Act (CEQA) Guidelines applies to the repair, maintenance, and minor alteration of existing highways and streets. This includes routine roadway maintenance activities such as chip sealing, scrub sealing, fog sealing, and other pavement treatments. The work will not involve any expansion of use beyond what currently exists.

Signature Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Div.

Title

Date

04/18/2025

[X] Signed by Lead Agency [] Signed by Applicant

Date received for filing at OPR: N/A

San Bernardino County
2025 APR 18 PM 2:50
CLERK OF THE BOARD OF SUPERVISORS