

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Granite Hills High School Athletics Project

Lead Agency: Apple Valley Unified School District Contact Person: Matthew Schulenberg, Assistant Superintendent, Administrative Services
Street Address: 12555 Navajo Road Telephone: (760) 247-8001
City: Apple Valley Zip Code: 92308 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Apple Valley

Cross Streets: Esaws Avenue and Central Road Zip Code: 92308

Lat. / Long.: 34°30'33" N, 117°10'12" W Total Acres: Approx. 20.93 acres

Assessor's Parcel No. 043901218, Section: 23 Twp: 5N Range: 3W Base: San Bernardino Base
043901219,
043901220,
043901221,
043901222,
043901223, and
043901224

Within 2 Miles: State Hwy #: SR 18 Waterways: None
Airports: None Railways: None Schools: Rancho Verde Elementary School; Yucca Loma Elementary School; Vanguard Preparatory School; High Desert Premier Academy; Apple Valley Christian Academy

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[X] Educational: Approx. [] Waste Treatment: Type MGD
[X] Recreational: Construct athletic complex with stadium lights [] Hazardous Waste: Type
Total Acres (approximate): 20.93 acres [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[] Coastal Zone [X] Noise [X] Solid Waste [] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Public Facility (P-F) and Single Family Residential (R-SF); Zoning: Public Facility (P-F) and Equestrian Residential (R-EQ)

Project Description:

The project site would be developed within approximately 20.7 acres of the eastern portion of the undeveloped parcels adjacent to the Granite Hills HS campus and within approximately 0.23 acres of the western portion of Granite Hills HS campus (Assessor Parcel Number [APN] 043901218, 043901219, 043901220, 043901221, 043901222, 043901223, and 043901224). The proposed project would install a new track and field with artificial turf, four stadium lights, two football field goal posts, a scoreboard, permanent bleachers to the west and east of the track and field, a concessions building, a teams building, a trash enclosure, a PA system, four parking lots, a flood control basin, and include walkways and ornamental landscaping design features and vegetation. The proposed project would also include track event infrastructure including a long jump area. The concessions building would be approximately 5,733 square feet and the teams building would be approximately 5,409 square feet. New chain link fencing with gates would be installed around the perimeter of the track and field and project site. Chain link fencing and a pedestrian access gate would be installed between the project site and the campus. Project construction would occur in two phases. The first phase of the proposed project would have a tentative start date of summer 2027 and would conclude in summer 2028. Phase two would start in the fall of 2028 and would conclude in the spring of 2029.

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 6 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 6 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: April 25, 2025 Ending Date: May 25, 2025

Lead Agency (complete if applicable):
Consulting Firm: PlaceWorks
Address: 3 MacArthur Place, Suite 1100
City/State/Zip: Santa Ana, California 92707
Contact: Malia Durand, Associate Principal

Applicant:
Name: Apple Valley Unified School District
Address: 12555 Navajo Road
City/State/Zip: Apple Valley, California 92308
Telephone: 760.247.8001

Telephone: 714.966.9220

Signature of Lead Agency Representative



Date: 4/25/2025

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.