

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 2026 San Joaquin Council of Governments Regional Transportation Plan & Sustainable Communities Strategy
Lead Agency: San Joaquin Council of Governments **Contact Person:** Edith Verdin
Mailing Address: 555 E. Weber Avenue **Phone:** (209) 400-6462
City: Stockton **Zip:** 95202 **County:** San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Escalon, Lathrop, Lodi, Manteca, Ripon, Stockton, Tracy, Mountain House, Unincorporated County
Cross Streets: N/A **Zip Code:** N/A
Longitude/Latitude (degrees, minutes and seconds): ° ' " N/ ° ' " W **Total Acres:** N/A
Assessor's Parcel No.: N/A **Section:** N/A **Twp.:** **Range:** **Base:**
Within 2 Miles: State Hwy #: I-5, I-205, I-580, SR99, 120, 33 **Waterways:** San Joaquin, Mokelumne, Stanislaus
Airports: Stockton Metropolitan **Railways:** UP, BNSFW **Schools:**

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec **Other:** FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other RTP/SCS

Development Type:

Residential: Units Acres
 Office: Sq.ft. Acres Employees Transportation: Type
 Commercial: Sq.ft. Acres Employees Mining: Mineral
 Industrial: Sq.ft. Acres Employees Power: Type MW
 Educational: Waste Treatment: Type MGD
 Recreational: Hazardous Waste: Type
 Water Facilities: Type MGD Other: Regional Transportation Plan and Sustainable Communities Strategy

Project Issues Discussed in Document

Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Solid Waste
 Air Quality Flood Plain/Flooding Mineral Resources Transportation
 Biological Resources Geology/Soils Noise Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Population/Housing Utilities/Service Systems
 Cultural Resources Growth Inducement Public Services Vegetation
 Cumulative Effects Hazards & Hazardous Materials Recreation Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Schools/Universities Wildfire
 Economics/Jobs Land Use/Planning Septic System
 Other Environmental Justice

Present Land Use/Zoning/General Plan Designation:

County-wide

Project Description:

The proposed project is the 2026 SJCOG RTP/SCS. SJCOG is the federally designated MPO and state-recognized Regional Transportation Planning Agency for San Joaquin County and has the statutory responsibility to develop a comprehensive, minimum 20-year vision of the region's transportation system. The 2026 RTP/SCS will cover the planning period through the year 2050. The EIR is intended to comply with CEQA. It will

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

also require coordination with or reference to: the Fixing America's Surface Transportation Act (Title 23 SFR Parts 450 and 500) (FAST Act); the Federal Clean Air Act; the California Clean Air Act; California SB 375; California SB 743; California Assembly Bill 32, and California Senate Bill 32. The EIR will consider the 2026 RTP/SCS programmed projects and preferred SCS scenarios, a No Project alternative, the SCS alternative scenarios carried forward, and any alternatives to address identified significant impacts. The EIR will evaluate the potential impacts of implementing the policies and programs in the RTP in accordance with CEQA and will concentrate on the long-term environmental impacts of the RTP/SCS that extend to the 2050 planning horizon.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Natural Resources Agency, California |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Parks and Recreation, Department of |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input checked="" type="checkbox"/> Caltrans <u>District #10</u> | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>Region #5</u> |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input checked="" type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> Education, California Department of | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Division of Drinking Water / Financial SWRCB Assistance / Water Quality / Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>Region #2</u> | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Water Resources, Department of (DWR) |
| <input type="checkbox"/> General Services, Department of (DGS) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Highway Patrol, California (CHP) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Historic Preservation, Office of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) | |
| <input checked="" type="checkbox"/> Native American Heritage Commission (NAHC) | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 24, 2025 Ending Date May 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>SJCOG</u>
Address: <u>4589 N. Marty Ave. Suite 102</u>	Address: <u>555 E. Weber Ave.</u>
City/State/Zip: <u>Fresno, CA 93722</u>	City/State/Zip: <u>Stockton, CA 95202</u>
Contact: <u>Eric VonBerg</u>	Phone: <u>(209) 400-6462</u>
Phone: <u>(559) 721-6063</u>	

Signature of Lead Agency Representative: *Edith Verdin* Date: 04/23/2025