

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Caltrans District 7, Division of Environmental Planning
100 South Main Street, Suite 100 MS16A
Los Angeles, CA 90012

Project Title: Fiber Optic Installation Project

Project Applicant: Caltrans

Project Location - Specific: State Route (SR) 66 between Post Mile (PM) 1.517 and 1.579

Project Location - City: La Verne Project Location - County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

Charter Communications proposes the installation of 303 linear feet of fiber optic using one 3-inch conduit and the placement of one (1) Charter Spectrum vault within Caltrans right-of-way, as well as to perform traffic control activities. The work will be done via Horizontal Directional Drilling (HDD). Bore pit excavations will be 3 feet by 6 feet and will have a maximum depth of 54 inches. The maximum length of HDD installation will be 303 linear feet.

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Charter Communications

Exempt Status (**check one**):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project consists of fiber optics installation within existing facilities.

Lead Agency Contact Person: Christopher Laurel Phone number: (213) 269-1120

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes No

Signature: Christopher Laurel Date: 4/23/2025 Title: Environmental Scientist

Signed by Lead Agency Signed by Applicant

Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.