



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: E202510000094
STATE CLEARINGHOUSE NUMBER <i>(if applicable)</i>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF FRESNO	LEAD AGENCY EMAIL	DATE 04/22/2025
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY		DOCUMENT NUMBER E202510000094

PROJECT TITLE
ENVIRONMENTAL REVIEW NO. 8679-SITE REPAIRS AND EXTERIOR ACCESSIBILITY IMPROVEMENTS

PROJECT APPLICANT NAME COUNTY OF FRESNO	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 600-4536
PROJECT APPLICANT ADDRESS 2220 TULARE STREET, SUITE A	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT *(Check appropriate box)*

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Cierra Loera Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025008067
4/22/2025 11:22 AM
CCR572887 Cloera

Description	Fee
EIR Administrative Fee	

Time Recorded: 11:22 AM
Recording Fee: \$50.00

Total Amount Due \$50.00

Total Paid

Credit Card \$50.00
#309678094

Amount Due \$0.00

E 2025/0000694

THANK YOU
PLEASE KEEP FOR REFERENCE



F202510000094
County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF EXEMPTION

- TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
- County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721

FILED
APR 22 2025
TIME *11:23am*

By *[Signature]* FRESNO COUNTY CLERK
DEPUTY

For County Clerk's Stamp

FROM: Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: Environmental Review No. 8679 – Site Repairs and Exterior Accessibility Improvements.

PROJECT APPLICANT/SPONSOR: Barry Mast, Fresno County Development Services and Capital Projects Division

PROJECT LOCATION – COUNTY: The Project is located on the north side of E. Olive Ave., abutting the east side of N. DeWitt Ave., abutting the south side of E. Hedges Ave., and approximately 428-feet west of the intersection with N. Clovis Ave. The Project's limits include approximately 9.68-acres of land within the City of Fresno.

DESCRIPTION OF PROJECT: The County of Fresno (County) Department of Public Works and Planning proposes complete interior remodel of an existing 115,000 square foot office building tenant improvement including site repairs and exterior accessibility improvements.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Fresno County Department of Public Works and Planning, Development Services and Capital Projects, Contact: Barry Mast, (559) 600-4536.

EXEMPT STATUS: Categorical exemption: Section 15301(a)(d) – *Existing Facilities*

REASONS WHY THE PROJECT IS EXEMPT: The project proposes to make exterior accessibility improvements and repairs to an existing building with deteriorated or damaged structures. No additional capacity will be added, nor will the building's use be significantly changed.

LEAD AGENCY

CONTACT PERSON: Arianna Brown

AREA CODE/TELEPHONE: (559) 600-4245

If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature: *[Signature]*

David Randall, Senior Planner

Date: *2/19/25*

Signed by Lead Agency

Date received for filing at OPR: _____

Signed by Applicant