

**CITY OF SAN MARCOS  
NOTICE OF EXEMPTION**

TO:  
Office of Planning and Research  
Mail: PO Box 3044, Room 113  
Sacramento, CA 95812-3044  
Street: 1400 Tenth Street, #113  
Sacramento, CA 95814

FROM: City of San Marcos  
Planning Division  
1 Civic Center Drive  
San Marcos, CA 92069  
Phone: 760-744-1050 x.3233

COUNTY CLERK/RECORDER  
COUNTY OF SAN DIEGO  
P.O. Box 1750  
San Diego, CA 92112-4147

Conditional Use Permit (CUP) 23-0005  
PROJECT TITLE

AT&T Mobility, LLC, 5855 Copley Dr., San Diego, CA 92111 Phone: (619) 261-7849  
PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

2080 Golden Eagle Trail  
PROJECT LOCATION - SPECIFIC

San Marcos PROJECT LOCATION - CITY      San Diego PROJECT LOCATION - COUNTY

A renewal of a Conditional Use Permit for a wireless telecommunication facility, composed of a 35-foot-tall faux tree monopole and associated ground-mounted equipment inside an existing 240 square-foot equipment building designed to emulate and agricultural building on a 10.21 acre property located at 2080 Golden Eagle Trail in the Agricultural (A-1) Zone.

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos  
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director  
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

**EXEMPT STATUS: (CHECK ONE)**

- MINISTERIAL (SEC. 21080(b)(1); 15268)  
 DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))  
 EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))  
 CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER)  
Section 15301, Class 1 (a)

STATUTORY EXEMPTIONS. State code number: \_\_\_\_\_  
REASONS WHY PROJECT IS EXEMPT: The project is an existing facility with no proposed expansion.

Joseph Farace (760) 744-1050 X. 3248  
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

If filed by applicant: 1. Attach certified document of exemption finding.  
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

SIGNATURE:  Date: February 24 2025  
Joseph Farace, Title: Planning Division Director

Signed by Lead Agency     Signed by Applicant    Date Received for filing at OPR: \_\_\_\_\_