



SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET

Santa Clara County - Clerk-Recorder Office  
State of California

**File Number: ENV25590**

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$50.00

File Date: 04/24/2025

Expires: 05/24/2025

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Nina Khamphilath, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: City of Mountain View
2. LEAD AGENCY EMAIL: salman.husaini@mountainview.gov
3. PROJECT TITLE: Annual Water and Sewer Main Replacements, Project 23-08 and 23-09
4. APPLICANT NAME: Salman Husaini PHONE: 650-903-6238
5. APPLICANT EMAIL: salman.husaini@mountainview.gov
6. APPLICANT ADDRESS: 231 N Whisman Road, Mountain View, CA 94043
7. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# Notice of Exemption

To:  Office of Planning and Research  
PO Box 3044, Room 113  
Sacramento, CA 95812-3044

From:



500 Castro Street  
PO Box 7540  
Mountain View, CA  
94039-7540

County Clerk-Recorder  
County of Santa Clara  
110 West Tasman Drive, First Floor  
San Jose, CA 95134

Project Title: Annual Water and Sewer Main Replacements, Project 23-08 and 23-09

Project Applicant: City of Mountain View

Project Location (Specific): Old Middlefield Wy, Alvin St, Drucilla Dr, Carla Ct, Bonita Ave, Barbara Ln, Gretel Ave, and Hans Ave

Project Location (City): City of Mountain View

Project Location (County): Santa Clara County

**Description of Nature, Purpose, and Beneficiaries of Project (Project Description):**

The project includes replacement of roughly 5,323-ft of water main and 7,063 ft of sanitary sewer main and associated appurtenances, services, and laterals at the locations mentioned above.

Name of Public Agency Approving Project: City of Mountain View

Name of Person or Agency Carrying Out Project: City of Mountain View

**Exempt Status (Check One):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number(s): 15301(b) – Class 1, 15302(c) – Class 2
- Statutory Exemptions. State code number(s): \_\_\_\_\_

**Reasons why project is exempt:**

These exemptions apply because the project will involve existing public utilities and provide a replacement of existing public facilities involving negligible or no expansion of capacity.

Lead Agency Contact Person: Salman Husaini

City Department: Public Works

Telephone Number/Extension: 650-903-6238

Signature:

Date: 3/19/25

Print Name and Title: Salman Husaini, Associate Civil Engineer

Signed by Lead Agency     Signed by Applicant

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No



**Regina Alcomendras**  
**Santa Clara County**  
**Clerk-Recorder**  
(408) 299-5688  
<https://www.clerkrecorder.org>

**Receipt: 25-65183**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	2
	Document #	ENV25590
	Document Info:	CITY OF MOUNTAIN VIEW
	Filing Type	E
<b>Total</b>		<b>\$50.00</b>
Tender (Credit Card)		\$50.00
Paid By	CITY OF MOUNTAIN VIEW	
Tracking #	200651494	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: ENV25590
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF MOUNTAIN VIEW	LEAD AGENCY EMAIL SALMAN.HUSAINI@MOUNTAINVIEW.	DATE 04/24/2025
COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER	

PROJECT TITLE  
ANNUAL WATER AND SEWER MAIN REPLACEMENTS, PROJECT 23-08 AND 23-09

PROJECT APPLICANT NAME SALMAN HUSAINI	PROJECT APPLICANT EMAIL	PHONE NUMBER (650)903-6238
PROJECT APPLICANT ADDRESS 231 N WHISMAN ROAD	CITY MOUNTAIN VIEW	STATE CA
		ZIP CODE 94043

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)    \$4,123.50    \$ \_\_\_\_\_

Mitigated/Negative Declaration (MND)(ND)    \$2,968.75    \$ \_\_\_\_\_

Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$1,401.75    \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

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Water Right Application or Petition Fee (State Water Resources Control Board only)    \$850.00    \$ \_\_\_\_\_

County documentary handling fee    \$ \_\_\_\_\_    \$50.00

Other    \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_    \$50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Nina Khamphilath, Deputy County Clerk-Recorder
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