

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Knauf Culvert Replacement Project

Lead Agency: City of Shasta Lake Contact Person: Peter Bird
 Mailing Address: P.O. Box 777 Phone: 530-275-7416
 City: Shasta Lake Zip: 96019 County: Shasta

Project Location: County: Shasta City/Nearest Community: Shasta Lake
 Cross Streets: Ashby Road and UPRR Zip Code: 96019

Longitude/Latitude (degrees, minutes and seconds): 40 ° 39 ' 10.6 " N / 122 ° 23 ' 32.2 " W Total Acres: .8

Assessor's Parcel No.: 064-150-077 Section: 1 Twp.: 32N Range: 05W Base: M-DR

Within 2 Miles: State Hwy #: N/A Waterways: Newtown Creek, Churn Creek-Sacramento Watershed

Airports: N/A Railways: UPRR Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Mandatory Findings of Significance

Present Land Use/Zoning/General Plan Designation:

Industrial Design Review

Project Description: (please use a separate page if necessary)

The proposed project includes removal of an emergency temporary grouted arch culvert and replacement of an existing undermined corrugated culvert pipe with a precast concrete box culvert within Newtown Creek, southwest of the Knauf facility. Construction activities will include excavation of rail ballast material, removal of existing concrete and piping, site grading and vegetation removal, installation of a 117 foot long box culvert, outlet and inlet wingwalls and construction of a 460 foot long temporary access road on the east side of Newtown Creek. Removal of existing vegetation on the eastern side of Newtown Creek will be required for equipment access. If authorized, the existing railroad access road may also be used for access to the work area. Following completion of the project, equipment and materials will be removed and the temporary access road would be restored. Riparian vegetation will be re-planted where removed and also on the western bank impacted during completed emergency repair activities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 29, 2025 Ending Date May 28, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>VESTRA Resources, Inc</u>	Applicant: <u>Knauf Insulation Inc.</u>
Address: <u>5300 Aviation Dr</u>	Address: <u>3100 Ashby Road</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Shasta Lake City, CA 96019</u>
Contact: <u>Mary Johnson</u>	Phone: <u>530 275 9665</u>
Phone: <u>530 223 2585</u>	

Signature of Lead Agency Representative:  Date: 4.25.25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.