



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW-753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-04/10/2025-0254
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY HELIX WATER DISTRICT	LEAD AGENCY EMAIL	DATE 04/10/2025
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0254
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PROJECT TITLE
R.M LEVY WATER TREATMENT PLANT ASPHALT REPAIRS (CIP25401)

PROJECT APPLICANT NAME HELIX WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-667-6268
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PROJECT APPLICANT ADDRESS 7811 UNIVERSITY AVE	CITY LA MESA	STATE CA	ZIP CODE 91942
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>ERS</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference #: CHECK #2227304

San Diego County



Transaction #: 8304613
Receipt #: 2025132136

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 04/10/2025
Cashier Location: SD

Print Date: 04/10/2025 10:57 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #2227304 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2025-000283 Date: 04/10/2025 10:57AM Pages: 4

State Receipt # 37-04/10/2025-0254

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Apr 10, 2025 10:57 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000283
State Receipt # 37041020250254

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

R.M LEVY WATER TREATMENT PLANT ASPHALT REPAIRS (CIP25401)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** April 10, 2025
Posted April 10, 2025 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Helix Water District (Public Agency) Address: 7811 University Ave La Mesa, CA 91942 Telephone: (619) 667-6268</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of San Diego 1600 Pacific Coast Highway San Diego, CA 92110</p>	

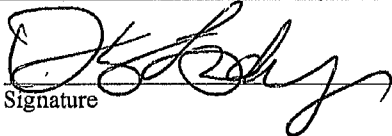
1. Project Title:	R.M. Levy Water Treatment Plant Asphalt Repairs (CIP25401)
2. Project Applicant:	Helix Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	APN: 395-152-10 Located in unincorporated Lakeside, San Diego County Please see attached Exhibit A Vicinity Maps.
4. (a) Project Location – City: N/A	(b) Project Location – County of San Diego
5. Description of nature, purpose, and beneficiaries of Project:	See Attached Exhibit "A"
6. Name of Public Agency approving project:	Helix Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Helix Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1, State CEQA Guidelines §15301 (maintenance of existing facilities) Class 2, State CEQA Guidelines §15302 (replacement of existing facilities)
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	

9. Reason why project was exempt:	The Project is categorically exempt under Class 1 because it consists of existing facilities and does not include expansion of use beyond the existing facilities; and under Class 2 because it consists of the replacement of existing asphalt in the same footprint, and will have the same purpose and capacity as the asphalt being replaced.
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10. Lead Agency Contact Person: Telephone:	Joe Garuba, Facilities Manager (619) 596-1311
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11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.

12. Was a public hearing held by the Lead Agency to consider the exemption? Yes No
If yes, the date of the public hearing was:


Signature

Date: 4-2-2005

Debra Lundy
Name

Title: Senior Right of Way Agent & Environmental Analyst

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

EXHIBIT A PROJECT DESCRIPTION

FORM "A" NOTICE OF EXEMPTION R.M. LEVY TREATMENT PLANT ASPHALT REPAIRS PROJECT (CIP25401)

This project is part of the District's Facility Maintenance Program and involves the replacement of 15,650 square feet of aged and failing asphalt at the R.M. Levy Water Treatment Plant. The work will be performed by a contractor and will be limited to one parcel (APN: 395-152-10). All work will be in areas that are already improved with asphalt paving. There are 9,150 square feet of existing asphalt will be removed and replaced; and 6,500 square feet of asphalt that will only require the application of a 2-inch overlay.

The work is anticipated to commence in April 2025 and be completed by May 2025.

Vicinity Map

