



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW-753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 37-04/10/2025-0253
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY HELIX WATER DISTRICT	LEAD AGENCY EMAIL	DATE 04/10/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0253	

PROJECT TITLE
 CANDY LANE EASEMENT ABANDONMENT PROJECT (OPS99EAP)

PROJECT APPLICANT NAME HELIX WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-667-6268
PROJECT APPLICANT ADDRESS 7811 UNIVERSITY AVE	CITY LA MESA	STATE CA
		ZIP CODE 91942

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference #: CHECK # 2227305

San Diego County



Transaction #: 8304584
Receipt #: 2025132114

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 04/10/2025
Cashier Location: SD

Print Date: 04/10/2025 10:51 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #2227305	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2025-000282 Date: 04/10/2025 10:50AM Pages: 4
	State Receipt # 37-04/10/2025-0253
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Apr 10, 2025 10:50 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000282
State Receipt # 37041020250253

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CANDY LANE EASEMENT ABANDONMENT PROJECT (OPS99EAP)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<p>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>April 10, 2025</u></p> <p>Posted <u>April 10, 2025</u> Removed _____</p> <p>Returned to agency on _____</p> <p>DEPUTY _____</p>

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Helix Water District (Public Agency) Address: 7811 University Ave La Mesa, CA 91942 Telephone: (619) 667-6268</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of San Diego 1600 Pacific Coast Highway San Diego, CA 92110</p>	

1. Project Title:	Candy Lane Easement Abandonment Project (OPS99EAP)
2. Project Applicant:	Helix Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	0 Edgelake Drive, La Mesa, CA 91941 (APN: 496-012-01) Unincorporated La Mesa, County of San Diego See Attached Exhibit “A”
4. (a) Project Location – City:	(b) Project Location – County of San Diego
5. Description of nature, purpose, and beneficiaries of Project:	See Attached Exhibit “A”
6. Name of Public Agency approving project:	Helix Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Helix Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1, State CEQA Guidelines §15301 (existing facilities) Class 2, State CEQA Guidelines §51302 (replacement or reconstruction)

(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<p>The Project is categorically exempt under Class 1 because it consists of maintenance of existing facilities and involves negligible expansion of use beyond the existing pipelines and appurtenances.</p> <p>The Project is categorically exempt under Class 2 because it consists of the abandonment of an existing aging pipeline in same general location, involves negligible or no expansion of use.</p>
10. Lead Agency Contact Person: Telephone:	Oliver Malkin, Operations & Construction Manager (619) 596-1360
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	


Signature

Date: 4/2/2025

Debra Lundy
Name

Title: Senior Right of Way Agent & Environmental Analyst

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

EXHIBIT A PROJECT DESCRIPTION

FORM "B" NOTICE OF EXEMPTION CANDY LANE EASEMENT ABANDONMENT PROJECT

The scope of work for this project calls for trenching a 4-foot deep area approximately 10' long x 3 wide for the abandonment of a 6-inch asbestos cement water main. District crews will remove a tee pipe fitting and install an isolation valve. The trench will be in the District's easement where existing facilities are installed.

Work is anticipated to start in April 2025 and be completed June 2025. A certified biologist will be preparing a nesting bird survey for some vegetation that is to be removed within the easement obstructing the existing District's facilities. All state and federal nesting bird regulations will be adhered to.

The project will benefit customers in the immediate project area, as well as District customers in general, by helping the District maintain reliability of service and avoid future pipeline failures.

Vicinity Map

