

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** REC\_ 2024-0003 (Ten Mile) Reclamation Plan Renewal and Modification

Lead Agency: Mendocino County Contact Person: Dirk Larson  
 Mailing Address: 860 N Bush St Phone: 707-234-6650  
 City: Ukiah, CA Zip: 95482 County: Mendocino County

**Project Location:** County: Mendocino City/Nearest Community: Fort Bragg

Cross Streets: State Route 1 Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): 39 ° 33 ' 03 " N / 123 ° 43 ' 18 " W Total Acres: 622.50

Assessor's Parcel No.: 015-140-51,-75,-78,-87 Section: 20N Twp.: 17W Range: 35 Base: Diablo

Within 2 Miles: State Hwy #: State Route 1 Waterways: Ten Mile River

Airports: None Railways: None Schools: Fort Bragg Unified

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP          | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons         | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input checked="" type="checkbox"/> Neg Dec | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec        | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                                |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                             |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                            |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Reclamation Plan</u> |

**Development Type:**

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                  | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                    | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                   | <input checked="" type="checkbox"/> Other: <u>Quarry</u>       |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____                |  |

**Project Issues Discussed in Document:**

- |  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                             | <input type="checkbox"/> Recreation/Parks                           | <input checked="" type="checkbox"/> Vegetation       |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding    | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality    |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater    |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic        | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                           | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement           |
| <input checked="" type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Noise                              | <input type="checkbox"/> Solid Waste                                | <input checked="" type="checkbox"/> Land Use         |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance         | <input type="checkbox"/> Toxic/Hazardous                            | <input type="checkbox"/> Cumulative Effects          |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities         | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Other: _____                |

**Present Land Use/Zoning/General Plan Designation:**

**Timber Production Zone (TPZ)/Forestland**

**Project Description:** (please use a separate page if necessary)

Reclamation Plan Renewal and Modification to extend the existing quarry mining operation for an additional five (5) years and propose a minor modification of the approved Reclamation Plan and the reclaimed slope configuration to achieve a more natural final contour. The operation, for which a Vested Right has been granted, includes extraction of up to 40,000 cubic yards of material annually, and the processing of 51,000 cubic yards per year.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 1                       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional Water Control Board # _____     |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # 1                                 | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 4 2025 Ending Date June 20 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Compass Land Group</u>	Applicant: <u>Geo Aggregates</u>
Address: <u>4235 Forcum Avenue</u>	Address: <u>1221 N. Main St</u>
City/State/Zip: <u>McClellan, CA 95652</u>	City/State/Zip: <u>Fort Bragg, Ca 95437</u>
Contact: <u>Jordan Main/Candice Longnecker</u>	Phone: <u>707-964-4300</u>
Phone: <u>408-640-6553</u>	

Signature of Lead Agency Representative: Dirk Larson Digitally signed by Dirk Larson, DN: cn=Dirk Larson, o=Waterways Control, ou=Planning & Building Services, email=dirk.larson@waterwayscontrol.com, c=US, Date: 2025.04.24 11:42:02 -0700 Date: 4/24/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.