

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Wildfoote Tentative Parcel Map (P23-00076-TPM)

Lead Agency: County of Napa

Contact Person: Curtis Sawyer

Mailing Address: 1195 Third Street, Suite 210

Phone: 707-299-1361

City: Napa

Zip: 94558

County: Napa

**Project Location:** County: Napa

City/Nearest Community: Yountville

Cross Streets: Silverado Trail

Zip Code: 94558

Longitude/Latitude (degrees, minutes and seconds): 38 ° 24 ' 46.765 " N / 122 ° 19 ' 54.003 " W Total Acres: 126.8

Assessor's Parcel No.: 032-530-019

Section: 32

Twp.: 07N

Range: 04W

Base: MDM

Within 2 Miles:

State Hwy #: \_\_\_\_\_

Waterways: Napa River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: Division of land. No physical improvements are proposed.

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Agricultural Preserve and Agricultural Watershed (AP & AW) ; Agricultural Resource (AR)

**Project Description:** *(please use a separate page if necessary)*

Request for approval of a Tentative Parcel Map, proposing to subdivide a 126.8-acre parcel into two (2) parcels, (Parcel one (1)) 85.8-acres and (Parcel two (2)) 41-acres. There is no immediate development proposed on the resulting new parcel. Any foreseeable future development on the resulting new undeveloped parcel is expected to be single-family residential structures, associated accessory buildings, access road, and infrastructure. The layout of the Tentative Parcel Map includes proposed private road alignments and residential building envelopes for the resulting new parcel.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                             |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                        |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                           |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                         |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>                | <input type="checkbox"/> Public Utilities Commission                                 |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                         |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                   |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy         |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                               |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                              |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                                      |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                                   |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                             |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Rights                              |
| <input checked="" type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                              |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                     |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                   |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: <u>SWRCB, Division of Drinking Water, District 3</u> |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 1, 2025 Ending Date June 3, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Jon Webb, New Albion CA, Inc.</u>	Applicant: <u>Matthew Sharp, Shafer Vineyards Inc.</u>
Address: <u>1113 Hunt Ave</u>	Address: <u>6154 Silverado Trail</u>
City/State/Zip: <u>St. Helena, CA. 94574</u>	City/State/Zip: <u>Napa, CA. 94558</u>
Contact: <u>jwebb@albionsurveys.com</u>	Phone: <u>707-944-2877 X114</u>
Phone: <u>707-963-1217</u>	

Signature of Lead Agency Representative: *Curtis Sawyer* Date: 4/30/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.