

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Fountainhead Commercial Project SPR24-00016

Lead Agency: City of Hesperia

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Project Location: Hesperia, San Bernardino County
City *County*

Project Description (Proposed actions, location, and/or consequences).

Project Location: The Project site, consisting of 1.58± acres, is located at 15887-15901 Main Street and 1588 Walnut Street in the City of Hesperia, San Bernardino County. The Assessor Parcel numbers are 0413-101-08, -10, -11, -12, -13 and 0413-101-14.

Project Description: The site is currently developed. The Project proposes the redevelopment of the subject 1.58± acre parcel for the construction of two (2) fast-food drive-through restaurants. Development is consistent with the parcel's Neighborhood Commercial land use designation and consistent with the permitted land use and development standards under the Main Street and Freeway Corridor Specific Plan and Hesperia Municipal Code.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Biological Resources: An Incidental Take Permit will be required for the removal of a Joshua tree from the property.

Geology: Site preparation and foundation support will be designed based on the geotechnical analysis.

Hazards: An O&M Plan will be required to remove presumed asbestos-containing building materials. The existing 55-gallon drums must be properly disposed of prior to construction.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None.

Provide a list of the responsible or trustee agencies for the project.

Regional Water Quality Control Board
San Bernardino County Environmental Health
California Department of Fish and Wildlife