



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 5, 2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # 2025041367  
**A-Z Travel Center**

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The State Clearinghouse (SCH) published the Notice of Preparation (NOP) mentioned above on April 29, 2025. This project was published without the necessary State agency review and comment period. Below is the corrected State agency review and comment period for your records:

**State Review Period:**

Review period began: **05/05/2025**

Review period ends: **06/03/2025**

**Public Review Period:**

Review period began: **04/28/2025**

Review period ends: **05/27/2025**

We apologize for any inconvenience this may have caused. All other project information remains the same.