



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04282025 — 275
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 04282025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Development Permit Type P23-04

PROJECT APPLICANT NAME Alex Mucino	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)384-5930
PROJECT APPLICANT ADDRESS 201 N. E Street	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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CITY OF SAN BERNARDINO COMMUNITY DEVELOPMENT DEPARTMENT NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development Department
201 N. E Street
San Bernardino, CA 92401

TO: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814
 Clerk of the Board
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15062.

Project Title: Development Permit Type-P 23-04
Lead Agency Contact Person: Michael Rosales
Telephone (include area code): (909) 384-5930
Project Location (include county): 1325 E. Coulston Avenue, City of San Bernardino, County of San Bernardino.

Project Description: A request to allow the development and establishment of a multi-family residential project consisting of a leasing office (Building "A") containing 1,220 square feet, and forty-two (42) units within two (2) three-story buildings known as Building "B" containing approximately 11,438 square feet and Building "C" containing approximately 11,438 square feet. The project includes covered parking within the buildings located on the first floor (sub-basement) of each building, on a project site comprised of three (3) parcels containing a total of approximately 1.92 acres. The project site is located at 1325 E. Coulston Avenue, 1,100 linear feet east of S. Tippecanoe Avenue, in between Conejo Drive and Ferree Street, Ward 3

DATE FILED & POSTED

Posted On: 4-28-25

Removed On: 6-3-25

Receipt No: 36-04282025-275

Name of Public Agency Approving Project: City of San Bernardino, Community Development Department

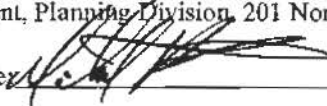
Name of Applicant or Agency Implementing Project: Alex Mucino

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: Section 15332 (Infill Development)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS
2025 APR 23 AM 10:28
SAN BERNARDINO COUNTY
CALIFORNIA

This is to certify that the record of project approval is available to the general public at the Community Development Department, Planning Division, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours.

Signature:  **Date:** April 23, 2025 **Title:** Senior Planner Michael Rosales

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: