



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development Department
 201 N. E Street
 San Bernardino, CA 92401

TO: Office of Land Use and Climate Innovation
 1400 Tenth Street, Room 121
 Sacramento, CA 95814
 Clerk of the Board
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15062.

Project Title: Administrative Development Permit 25-012
Lead Agency Contact Person: Michael Rosales
Telephone (include area code): (909) 384-5930
Project Location (include county): 338 W. 7th Street, City of San Bernardino, County of San Bernardino.

Project Description: A request to allow to allow the conversion of an existing mixed two- and one-story commercial building consisting of 6,864 square feet into four (4) residential dwelling units, ranging in size from 1,056 to 3,040 square feet, and covered parking. The project is located on a parcel containing approximately 0.43 acres, located at 338 W. 7th Street (APN: 0142-282-25 and 26), within the Residential Medium High (RMH) Zone, Ward 1

Name of Public Agency Approving Project: City of San Bernardino, Community Development Department
Name of Applicant or Agency Implementing Project: Nagi Iskander

- Exempt Status: (check one)**
- Ministerial Exemption (§21080(b)(1); §15268)
 - Categorical Exemption. State Type & Section Number: Section 15301 (Existing Facilities)
 - Statutory Exemption. State Code Number:
 - Emergency Project (§21080(b)(3); §15269(a))
 - Declared Emergency (§21080(b)(4); §15269(h)(c))
 - General Rule - Not Subject to CEQA

This is to certify that the record of project approval is available to the general public at the Community Development Department, Planning Division, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours.

Signature: **Date:** April 24, 2025 **Title:** Senior Planner Michael Rosales

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR:

DATE FILED & POSTED
 Posted On: 4/24/2025
 Removed On: 05/23/2025
 Receipt No: 360-04242025-918

CLERK OF THE BOARD OF SUPERVISORS
 2025 APR 24 PM 12:44
 SAN BERNARDINO COUNTY
 CALIFORNIA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print Save

RECEIPT NUMBER:
 36 — 04242025 — 918
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 04242025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Administrative Development Permit 25-012

PROJECT APPLICANT NAME Michael Rosales	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-5930
PROJECT APPLICANT ADDRESS 338 W 7th Street,	CITY San Bernardino	STATE CA
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Mariah Arroyo, Deputy Clerk
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