

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Intial Study No.8589 and Classified Conditional Use Permit No. 3805

Lead Agency: Fresno County Department of Public Works and Planning Contact Person: Alyce Alvarez
 Mailing Address: 2220 Tulare Street Phone: (559) 600-9669
 City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Clovis
 Cross Streets: E. Bullard Ave. and N. Highland Ave. Zip Code: 93619
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 49 ' 25.4 " N / 119 ° 38 ' 0.90 " W Total Acres: 19.55
 Assessor's Parcel No.: 553-060-34S Section: 1 Twp.: 13S Range: 21E Base: MDBM
 Within 2 Miles: State Hwy #: N/A Waterways: Enterprise Canal
 Airports: N/A Railways: N/A Schools: Red Bank Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____
 FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal/Cultural

Present Land Use/Zoning/General Plan Designation:

Agriculture

Project Description: (please use a separate page if necessary)

Allow a personal/recreational vehicle storage facility on a 10-acre portion of a 19.55-acre parcel in the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District. The facility is planned to contain approximately 202,300 square feet of enclosed storage buildings, an approximately 2,543 square feet caretaker's residence and office building including a garage for the residents totaling 204,843 square feet.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #4 _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #12 _____
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/2/2025 Ending Date 6/2/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Sol Development Associates
 Address: _____ Address: 906 N Street, Suite 100
 City/State/Zip: _____ City/State/Zip: Fresno, CA 93721
 Contact: _____ Phone: 559-224-9900
 Phone: _____

Signature of Lead Agency Representative: Alyce Alvarez **Date:** 4/30/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.