

Posted On: 5-1-25

Removed On: 6-6-25

Receipt No: 36-05012025-288

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Applicant

PROJECT NAME:	Amendment No. 10 to Lease Agreement No. 79-265 with Baker Community Services District
APN:	0544-291-52-0000
APPLICANT:	Terry W. Thompson, Director, Real Estate Services
PROPOSAL:	Lease amendment for the continued utilization of approx. 1.5-acres of land by the Sheriff/Coroner/Public Administrator Department for housing in the Baker area
JCS:	N/A
COMMUNITY:	Baker
LOCATION:	56755-56778 Park Avenue, Baker, CA 92309

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

(909) 601-8783
Phone

Danny Campos, Planner I
Lead Agency Contact Person

(909) 387-3012
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- Statutory Exemptions. State code number: _____
- Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides the continued use of 1.5-acres by the Sheriff/Coroner/Administrator Department.

Danny Campos Planner I Date 04/18/2025
Signature Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY
2025 MAY - 11 PM 3:42
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