

**Notice of Exemption**

To:  Office of Planning and Research  
State of California  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Project and Facilities Management Department  
620 South E Street  
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors  
San Bernardino County  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**PROJECT DESCRIPTION**

Project Name: DBH Comprehensive Treatment Campus  
  
Project Description: The project aims to convert the St. John of God Health Care Services center into the San Bernardino County Behavioral Health Comprehensive Treatment Campus, adding new treatment facilities, transitional housing, and a wellness center with a total of 144 beds.  
  
Location: 13333 Palmdale Road, Victorville CA  
APN: 3105-191-11

**APPLICANT**

San Bernardino County  
Project and Facilities Management Department  
Project Management  
620 South E Street  
San Bernardino, CA 92415-0180

**REPRESENTATIVE**

San Bernardino County  
Project and Facilities Management Department  
Project Management  
620 South E Street  
San Bernardino, CA 92415-0180

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State Clearinghouse Number: N/A  
Project Number: 10.10.1685

Rob Gilliam, Chief of Project Management  
Lead Agency Contact Person

(909) 387-5000  
Area Code/Telephone Number

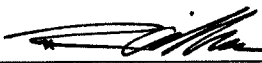
Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:
  
- Statutory Exemptions.  
Welfare and Institutions Code, § 5960.3. Facility projects

SAN BERNARDINO COUNTY  
CALIFORNIA  
2025 MAY -2 PM 1:30  
CLERK OF THE  
BOARD OF SUPERVISORS

Reasons why the Project is exempt:

See attached.

  
Signature (Public Agency)

5/2/25  
Date

Chief of Project Management  
Title

Signed by Lead Agency       Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

**DATE FILED & POSTED**

Posted On: 5.2.25

Removed On: 6.9.25

Receipt No: 36-05022025-295

CLERK OF THE  
BOARD OF SUPERVISORS

2025 MAY -2 PM 1:30

SAN BERNARDINO COUNTY  
CALIFORNIA



**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, 2 <sup>nd</sup> Fl. San Bernardino, CA 92415	FROM: San Bernardino County, Project and Facilities Management Dept. 620 South E St. San Bernardino, CA 92415
Action Title:	DBH Comprehensive Treatment Campus
Applicant:	San Bernardino County, Project and Facilities Management Dept.
a) Action Location – City:	Victorville
Action Location – County:	San Bernardino County
Description of nature, purpose, and beneficiaries of action:	<p>The Project Site is comprised of one (1) parcel, Accessor Parcel Numbers (APN) 3105-191-11. The total acreage for the site is 29.47 acres located in the City of Victorville on a parcel owned by San Bernardino County. The Project Site is located at 13333 Palmdale Road in the City of Victorville southeast of the intersection of Palmdale Road and Cobalt Road. The Proponent of the Project and Lead Agency is San Bernardino County. The Project Site is within the City of Victorville General Plan with the development code of Low Density Residential and is currently designated with the zoning of Single Family Residential (R-1).</p> <p>The proposed Project is the improvement of the St. John of God Health Care Services center into the San Bernardino County Behavioral Health Comprehensive Treatment Campus. The County intends to improve this site with new treatment facilities and transitional housing for individuals in recovery under the Behavioral Health Continuum Infrastructure Program (BHCIP) and Community Care Expansion (CCE) program. BHCIP facilities include: one 36-bed Residential Treatment building; one 24-bed Withdrawal Management building; one Outpatient Building (contains three large group rooms, eight offices, restroom facilities, copy area, and a break area); two Adolescent Residential and Psychiatric Residential Treatment Facilities (contains 30 beds, restroom facilities, staff offices, therapy room, psychiatrist office, exam room, medicine room, nurse station, interview room, library, conference rooms, and family visiting room); and one Wellness Center containing a full-size basketball court, commercial kitchen, arts and crafts room and offices. Additionally, the CCE Facilities will provide</p>

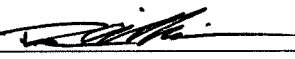
CLERK OF THE  
BOARD OF SUPERVISORS

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CALIFORNIA

	<p>52 beds in one Recovery Residential Building. This brings the total of beds onsite to 144.</p> <p>Additionally, new gates and perimeter fencing will be installed, along with a new access road off Cobalt Road. Landscaping will also be added throughout the campus. Parking will consist of the reconfiguring of the existing lot with 33 stalls and adding an additional 228 new stalls. Ingress and egress to the project site will be via Cobalt Road through two driveways: the southern driveway will be the primary entrance and exit, while the northern driveway will serve as a secondary exit. Currently, the project site has an ingress and egress point on Palmdale Road, located to the north and crossing property not owned by the County. During construction, a temporary access road will be established to facilitate entry and exit until the permanent driveways are completed. The ingress and egress point on Palmdale Road will be discontinued.</p>
<p>Name of Public Agency approving action:</p>	<p>County of San Bernardino</p>
<p>Name of Person or Agency undertaking the action:</p>	<p>San Bernardino County, Project and Facilities Management Dept.</p>
<p>Exempt status: (check one)</p>	
<p><input checked="" type="checkbox"/> Statutory Exemption.</p>	<p>Welfare and Institutions Code, § 5960.3. Facility projects</p>
<p>Reasons why action was exempt:</p>	<ol style="list-style-type: none"> <li>1. The project was not acquired by eminent domain;</li> <li>2. The project is, and will continue to be, licensed by and in good standing with the department or other state licensing entity at the time of, and for the duration of, occupancy. The project shall be in decent, safe, and sanitary condition at the time of occupancy;</li> <li>3. All contractors and subcontractors performing work on the facility project are required to pay prevailing wages for any proposed rehabilitation, construction, or major alterations in accordance with Chapter 1 (commencing with Section 1720) of Part 7 of Division 2 of the Labor Code;</li> <li>4. There is an enforceable commitment that all contractors and subcontractors performing work on the project will use a skilled and trained workforce for any proposed rehabilitation, construction, or major alterations in accordance with Chapter 2.9 (commencing with Section 2600) of Part 1 of Division 2 of the Public Contract Code;</li> <li>5. Not less than ninety-five percent of the total cost of any new construction, facility</li> </ol>

	<p>acquisition, or rehabilitation project is paid for with public funds;</p> <p>6. The project expands the availability of behavioral health treatment services in the County;</p> <p>7. There are long-term covenants and restrictions that require the project to be used to provide behavioral health treatment for no less than 30 years, and those covenants and restrictions may not be amended or extinguished by a subsequent title holder, owner, or operator;</p> <p>8. The project in the planning and design phase does not result in any increase in the existing onsite development footprint of structures or improvements. There will be no ground improvements or construction based on this action. The appropriate environmental document will be able to be prepared after the Design Team selection.</p> <p>The purpose of this Proposed Action and this exemption is to approve the design-build contract (10.10.1685), allowing the Design Team to collaborate with the current Environmental Team to minimize environmental impacts and proceed with the appropriate environmental documentation for future compliance with CEQA.</p> <p>No Notice to Proceed shall be issued for site preparation or construction until the environmental documentation, including AB52 consultation, mitigation monitoring program, and the worker awareness training, are prepared and approved by the County of San Bernardino Board of Supervisors and the required environmental permits are obtained for the project.</p>
Contact Person:	Rob Gilliam
Telephone:	(909) 387-5000

Signature:  Date: 05/02/25

Title: Chief of Project Management

Signed by Lead Agency       Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2025 MAY -2 PM 1:31  
 SAN BERNARDINO COUNTY  
 CALIFORNIA



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 05022025 — 295  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County-PFMD</b>	LEAD AGENCY EMAIL -	DATE <b>05022025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

**DBH Comprehensive Treatment Campus**

PROJECT APPLICANT NAME <b>San Bernardino County-PFMD</b>	PROJECT APPLICANT EMAIL -	PHONE NUMBER <b>(909) 387-5000</b>
PROJECT APPLICANT ADDRESS <b>620 South E Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0180</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |    |      |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |                                                                                                             |          |    |       |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 **SAP**

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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