



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (Rev 01/01/25) Previously DFG 753 5a

RECEIPT NUMBER 37-05/02/2025-0313
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 05/02/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0313	

PROJECT TITLE  
SDUSD GROUP F SOLAR PV PROJECTS

PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-913-2999
PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET, ANNEX ROOM 5	CITY SAN DIEGO	STATE CA
		ZIP CODE 92111

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123 50	\$	0 00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968 75	\$	0 00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401 75	\$	0 00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850 00	\$	0 00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50 00
<input type="checkbox"/> Other		\$	0 00

**PAYMENT METHOD**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50 00

SIGNATURE X <i>W. Managemer</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #: CHECK # 15129571



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
May 02, 2025 01:05 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000352  
State Receipt # 37050220250313

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

SDUSD GROUP F SOLAR PV PROJECTS

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** May 2, 2025  
**Posted** May 2, 2025 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
 P O Box 3044, Room 113  
 Sacramento, CA 95812-3044

From: San Diego Unified School District  
 4860 Ruffner Street, Annex Room 5  
 San Diego, CA 92111  
 619-913-2999

County of San Diego Recorder/Clerk  
 1600 Pacific Highway  
 San Diego, CA 92101

Project Title: SDUSD Group F Solar PV Projects  
 Project Applicant: San Diego Unified School District – 619-913-2999  
 Project Location – Specific: Various See Below  
 Project Location - City: San Diego Project Location - County: San Diego

**Description of Nature, Purpose and Beneficiaries of Project:**

This project consists of furnishing and installing solar power generation systems at the following District sites **Carson Elementary School (ES)** - 6905 Kramer St, San Diego, CA 92111, **Oak Park ES** - 2606 54th St, San Diego, CA 92105, **SDUSD Supply Center** - 2351 Cardinal Lane, San Diego, CA 92123. Specifically, the Proposed Project involves the installation of solar PV systems, which may include the installation of battery energy storage systems (BESS), on existing school campuses. The solar PV systems would be installed in existing disturbed areas, such as parking lots, rooftops, paved or improved playgrounds and other disturbed areas. All proposed work would occur entirely within the boundaries of existing school properties. The ground mounted solar canopy PV systems would generally be supported by metal cantilever frames anchored in concrete pier foundations. The individual solar PV panels would be constructed of dark-colored (usually blue or black) materials and covered with anti-reflective coatings. New lighting may be installed under the proposed ground mounted canopies to provide a similar amount and quality of lighting as the existing lighting on the campus. All new lighting would be down-shielded to prevent any light spillover offsite. Lighting would be turned off consistent with district Administrative Regulation (AR) 3511, which requires all interior and exterior lighting to be turned off when students and staff leave for the day. All construction areas and staging areas would be fenced off and isolated from the schools. Tree removal may be required prior to the installation of the solar PV systems and would require a qualified biologist to perform a nesting bird survey within the construction site 72 hours prior to project construction activities, consistent with the District Capital Improvement Program Environmental Impact Report Mitigation Measure MM-BIO-1. Construction would begin in March of 2025 and projects would be constructed by July of 2025.

Name of Public Agency Approving Project: San Diego Unified School District  
 Name of Person or Agency Carrying Out Project: San Diego Unified School District

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \$21080 35 – Parking Lot and Rooftop Solar Statutory Exemption

**Reasons Why Project is Exempt:**

None of the exceptions specified in CEQA Guidelines Section 15300.2 apply. See attached SDUSD Board Agenda item regarding Group F Solar PV Projects.

Lead Agency Contact Person: Paul Garcia-Craivanu Phone: 619-913-2999  
 Email: pgarcia-craivanu@sand.net

**If filed by applicant:**

1. Attach certified document of exemption finding
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Ken Walker Date: 03/10/2025 Title: District Architect  
Ken Walker (Mar 10, 2025 09:30 PDT)

Signed by Lead Agency  Signed by Applicant



San Diego County



Transaction #: 8341990  
Receipt #: 2025165648

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/02/2025  
Cashier Location: SD

Print Date: 05/02/2025 1:06 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #15129571	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2025-000352 Date: 05/02/2025 1:05PM Pages: 2
	State Receipt # 37-05/02/2025-0313
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00