

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 2026 Tulare County Association of Governments Regional Transportation Plan & Sustainable Communities Strategy
Lead Agency: Tulare County Association of Governments **Contact Person:** Steven Ingoldsby
Mailing Address: 210 N. Church Street, Suite B **Phone:** 559-623-0450
City: Visalia **Zip:** 93291 **County:** Tulare

Project Location: County: Tulare City/Nearest Community: Dinuba, Exeter, Farmersville, Ivanhoe, Lindsay, Porterville, Tulare, Visalia, Woodlake, and unincorporated County
Cross Streets: N/A **Zip Code:** N/A
Longitude/Latitude (degrees, minutes and seconds): 36 ° 13 ' 42 " N / 118 ° 85 ' 97 " W **Total Acres:** N/A
Assessor's Parcel No.: N/A **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Hwy #: 43, 65, 99, 137, 190, 198, 245 **Waterways:** Tule River
Airports: Visalia Municipal, Mefford Field, Porterville, Woodlake **Railways:** Union Pacific, BNSF **Schools:** N/A

Document Type:

CEQA: **NO** **Draft EIR** **NEPA:** **NOI** **Other:** **Joint Document**
 Early Cons **Supplemental/Subsequent EIR** **EA** **Final Document**
 Neg Dec **(Prior SCH No.)** _____ **Draft EIS** **Other:** _____
 Mit Neg Dec **Other:** _____ **FONSI** _____

Local Action Type:

General Plan Update **Specific Plan** **Rezone** **Annexation**
 General Plan Amendment **Master Plan** **Prezone** **Redevelopment**
 General Plan Element **Planned Unit Development** **Use Permit** **Coastal Permit**
 Community Plan **Site Plan** **Land Division (Subdivision, etc.)** **Other** RTP/SCS

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ **Transportation:** Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ **Mining:** Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ **Power:** Type _____ MW _____
 Educational: _____ **Waste Treatment:** Type _____ MGD _____
 Recreational: _____ **Hazardous Waste:** Type _____
 Water Facilities: Type _____ MGD _____ **Other:** Regional Transportation Plan & Sustainable Communities Strategy

Project Issues Discussed in Document

Aesthetics **Energy** **Mandatory Findings of Significance** **Sewer Capacity**
 Agriculture and Forestry Resources **Fiscal Impacts** **Mineral Resources** **Solid Waste**
 Air Quality **Flood Plain/Flooding** **Noise** **Transportation**
 Biological Resources **Geology/Soils** **Population/Housing** **Tribal Cultural Resources**
 Coastal Zone **Greenhouse Gas Emissions** **Public Services** **Utilities/Service Systems**
 Cultural Resources **Growth Inducement** **Recreation** **Vegetation**
 Cumulative Effects **Hazards & Hazardous Materials** **Schools/Universities** **Wetland/Riparian**
 Drainage/Absorption **Hydrology/Water Quality** **Septic System** **Wildfire**
 Economics/Jobs **Land Use/Planning**
 Other _____

Present Land Use/Zoning/General Plan Designation:

County-wide

Project Description:

The project consists of the 2026 RTP/SCS, which is an update to the 2022 RTP/SCS. The RTP will be used to allocate federal and state funding for regional transportation projects. The SCS component of the project identifies policies and

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

strategies to balance land use and transportation systems to reduce greenhouse gas emissions from cars and light trucks. TCAG does not implement individual projects in the RTP/SCS; these projects are implemented by local jurisdictions and other implementing agencies.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Natural Resources Agency, California |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Parks and Recreation, Department of |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input checked="" type="checkbox"/> Caltrans <u>District #6</u> | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>Region #5</u> |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input checked="" type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input checked="" type="checkbox"/> Education, California Department of | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Division of Drinking Water / Financial SWRCB Assistance / Water Quality / Water Rights |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>Region #4</u> | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input checked="" type="checkbox"/> Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Water Resources, Department of (DWR) |
| <input checked="" type="checkbox"/> General Services, Department of (DGS) | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Highway Patrol, California (CHP) | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Historic Preservation, Office of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) | |
| <input checked="" type="checkbox"/> Native American Heritage Commission (NAHC) | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 7, 2025 Ending Date June 6, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Tulare County Association of Governments</u>
Address: <u>4589 N. Marty Ave. Suite 102</u>	Address: <u>210 N. Church Street, Suite B</u>
City/State/Zip: <u>Fresno, CA 93722</u>	City/State/Zip: <u>Visalia, CA 93291</u>
Contact: <u>Eric VonBerg</u>	Phone: <u>559-623-0450</u>
Phone: <u>559-721-6063</u>	

Signature of Lead Agency Representative:  Date: 5-6-2025

