

# Notice of Exemption

Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044

County Clerk  
 County of: Los Angeles  
 12400 Imperial Hwy, Rm 2001  
 Nowalk, CA 90650

**From:** (Public Agency): County of Los Angeles  
Dept. of Public Works - Environmental Programs Division  
900 S. Fremont Ave., Alhambra CA 91803  
 (Address)

Project Title: Increase Annual Funding For Continued Operations at the Antelope Valley Environmental Collection Center

Project Applicant: Los Angeles County Public Works

Project Location - Specific:

Antelope Valley Recycling and Disposal Facility, 1200 West City Ranch Road

Project Location - City: Palmdale Project Location - County: Los Angeles

**Description of Nature, Purpose and Beneficiaries of Project:**

On May 6, 2025, the County of Los Angeles (County) Board of Supervisors (Board) approved to increase the annual funding for the continued operations of the Antelope Valley Environmental Collection Center (AVECC) in the City of Palmdale. The AVECC provides residents with the opportunity for a safe, efficient, and convenient method of disposal of household hazardous and electronic waste. Additional funding is needed due to increased labor and disposal costs, and to maintain the current level of service without a reduction in operating hours and to meet demand. The annual cost for the County beginning in Fiscal Year 2024-25 is estimated to be \$283,500, an increase of approximately 35 percent.

Name of Public Agency Approving Project: County of Los Angeles

Name of Person or Agency Carrying Out Project: County of Los Angeles, Public Works

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, CEQA Guidelines, § 15301, subd. (b)(3)
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

Increase of the annual funding for the continued operation of an existing facility with no expansion in use are within a class of projects that have been determined not to have significant effect on the environment. There are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code section 65962.5, or indications that the proposed actions may cause a substantial adverse change in the significance of a historical resource that would make the exemption inapplicable.

Lead Agency  
Contact Person: Joy Pipkin Area Code/Telephone/Extension: (626) 300-4593

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Joy Pipkin Date: 5/6/25 Title: Senior Civil Engineer

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

THIS NOTICE WAS POSTED  
 ON May 07 2025  
 UNTIL June 06 2025  
 REGISTRAR - RECORDER/COUNTY CLERK

2025 092691  
  
 FILED  
 May 07 2025  
 Dean C. Logan, Registrar - Recorder/County Clerk  
 Electronically signed by LILIA MURGUIA

Revised 2011



**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/07/2025 — 202505070480002
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES	LEAD AGENCY EMAIL	DATE 05/07/2025
COUNTY/STATE AGENCY OF FILING RR/CC	DOCUMENT NUMBER 2025092691	
PROJECT TITLE INCREASE ANNUAL FUNDING FOR CONTINUED		
PROJECT APPLICANT NAME JOY PIPKIN	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)300-4593
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 75.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MURGUIA



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Wednesday, May 7, 2025 11:09 AM

5021A  
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2025092691	1	\$75.00

**Total** **\$75.00**

Total Documents: 1

Customer payment(s):

Billing \$75.00