



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05012025 — 285
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Upland	LEAD AGENCY EMAIL -	DATE 05012025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE
Project No. 92131 - SACWTP Rehabilitation and Upgrades

PROJECT APPLICANT NAME City of Upland	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)291-2979
PROJECT APPLICANT ADDRESS 460 N. Euclid Ave.	CITY Upland	STATE CA
		ZIP CODE 91786-4732

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
---	---

DATE FILED & POSTED

Posted On: 5.1.25

Removed On: 6.6.25

Receipt No: 36-05012025-285

NOTICE OF EXEMPTION

WHEN RECORDED PLEASE RETURN TO:

To: Office of the County Clerk
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

Office of the City Clerk
City of Upland
460 N. Euclid Ave
Upland, CA 91786-4732

**CITY OF UPLAND
NOTICE OF EXEMPTION**

Project Title: Project No. 92131 - SACWTP Rehabilitation and Upgrades

Project Applicant: City of Upland

Project Location - Specific: San Antonio Canyon Water Treatment Plant

Project Location - City: Upland Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project:

This project will rehabilitate existing filtration systems at the San Antonio Canyon Water Treatment Plant by replacing filter media and upgrading valves, actuators, instrumentation, and control components. The purpose of the project is to restore the plant to its original operating efficiency using existing infrastructure. Beneficiaries of the project include all users of the City's potable water system.

Name of Public Agency Approving Project: City of Upland

Name of Person or Agency Carrying Out Project: City of Upland

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (14 Cal. Admin. Code Sec. 15300 et. seq.
State class and section number: Section 15301(c), "Existing Facilities")
- Statutory Exemption (14 Cal. Admin. Code Sec. 15260 et. seq.)

SAN BERNARDINO COUNTY
CLERK OF THE
BOARD OF SUPERVISORS
2025 MAY -1 PM 2:49

This project involves repair, maintenance, and improvements of existing public facilities, and does not involve any expansion of use beyond that which is existing.

Reasons why project is exempt:
Lead Agency

Contact Person: Jose Aguilar Area Code/Telephone/Extension: (909) 291-2979

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Israel Farris Date: 4/29/25 Title: planning manager

- Signed by Lead Agency Date received for filing at OPR:
- Signed by Applicant