

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk

From: (Public Agency): City of Norwalk
12700 Norwalk Boulevard
Norwalk, CA 90650

County of: Los Angeles
12400 Imperial Hwy.
Norwalk, CA 90650

(Address)

Project Title: First Amendment to Ground Lease Agreement for the Civic Center Parking Garage

Project Applicant: City of Norwalk

Project Location - Specific:
12720 Norwalk Blvd.

Project Location - City: Norwalk Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The First Amendment to Ground Lease Agreement consists of some of the following contract provisions: (1) extend the term of the of the Lease Agreement until May 8, 2094; (2) revise the County's rights to use vehicle parking spaces in the Parking Structure; (3) eliminate early termination rights by County and City; and (4) make such other modifications and amendments to the Lease Agreement

Name of Public Agency Approving Project: City of Norwalk

Name of Person or Agency Carrying Out Project: City of Norwalk City Council

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 Categorical Exemption, Section 15301
Other:

Reasons why project is exempt:

pursuant to the California Environmental Quality Act (CEQA) as this activity will not have a significant effect on the environment per Section 15301 Class 1 (Existing Facilities) of the CEQA Guidelines

Lead Agency

Contact Person: Alex Hamilton Area Code/Telephone/Extension: (562) 929-5745

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/7/25 Title: Interim Director of Community Development

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

THIS NOTICE WAS POSTED

ON May 07 2025

UNTIL June 06 2025

REGISTRAR - RECORDER/COUNTY CLERK

2025 093205
FILED
May 07 2025
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by BYRON PATTON JR



**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/07/2025 — 202505071240019
STATE CLEARING HOUSE # (if applicable) 5629295745

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF NORWALK	LEAD AGENCY EMAIL	DATE 05/07/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025093206	
PROJECT TITLE FIRST AMRNDMENT TO GROUND LEASE AGREEMENT FOR THE CIVIC CENTER PARKING GARAGE		
PROJECT APPLICANT NAME ALEX HAMILTON	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)929-5745
PROJECT APPLICANT ADDRESS 12700 NORWALK BOULEVARD	CITY NORWALK	STATE CA
		ZIP CODE 90650

**PROJECT APPLICANT (Check appropriate box):**

- Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

**PAYMENT METHOD:**

- Cash    
 Credit    
 Check    
 Other

**TOTAL RECEIVED** \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE INTERMEDIATE CLERK
----------------	---