

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Haskell Canyon Bike Park

Lead Agency: City of Santa Clarita Contact Person: Amber Rodriguez, Management Analyst  
 Mailing Address: 23920 Valencia Boulevard, Suite 120 Phone: 661-284-1414  
 City: Santa Clarita Zip: 91355 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Santa Clarita  
 Cross Streets: Pettinger Canyon Road and Forest Route 5N28 Zip Code: 91390

Longitude/Latitude (degrees, minutes and seconds): 34 ° 28 ' 36 " N / 118 ° 30 ' 27 " W Total Acres: 380

Assessor's Parcel No.: 2813-010-273, -274, -275, -276, -900, -901, -902, 2813-025-270, and 3244-031-901 Section: 36 Twp.: 5N Range: 16W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: N/A Waterways: N/A  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input checked="" type="checkbox"/> Site Plan     | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input checked="" type="checkbox"/> Recreational: bicycle park                | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                   |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

CITY: vacant, undeveloped/Open Space (OS)/Open Space; COUNTY: vacant, undeveloped /Heavy Agricultural (A-2-2)/Rural Land 10

**Project Description: (please use a separate page if necessary)**

The proposed Project would develop a bike park that would consist of approximately 15 miles of trails interspersed throughout the Project Site and two activity/programming areas – the Haskell Bike Park Core (Haskell Core) and the Blue Cloud Trailhead. Trail types for all skill levels provided within the Blue Cloud Bike Park include approximately 3.7 miles of perimeter and climbing trails (beginner and intermediate), approximately 5.5 miles of downhill bike trails (beginner, intermediate, expert, and pro), and approximately 5 miles of multi-use trails (beginner, intermediate, and expert). The proposed trail widths would range 4 to 6 feet wide. The Project would also maintain approximately 1.6 miles of existing multi-use trails. The Haskell Core would be located on the western portion of the Project Site. An existing access road into the Haskell Core would lead to a proposed parking lot with approximately 40 spaces, a parking/emergency turnaround, four American Disabilities Act (ADA) parking spaces, and unstructured space for four food trucks. The Haskell Core would include an event plaza with picnic tables; beginner, intermediate, and advanced pump tracks; a dual slalom course; progressive jumpines; and a progressive skills area. Event/spectator areas would be provided adjacent to the main activity areas. Other amenities within the Haskell Core would include shade structures at the start zones of the dual slalom course and the progressive jumpines, two vault restrooms, a bike repair station, a rest area with benches and shade structure, and cargo containers for storage areas. Several trailheads leading to perimeter, climbing, and multi-use trails would also be located in the Haskell Core. Additionally, two infiltration basins would be constructed within the Haskell Core. The Blue Cloud Trailhead would be located near the central portion of the Project Site and accessible from Blue Cloud Road. The Blue Cloud Trailhead would include an unstructured parking area. The Blue Cloud Trailhead area would also include space for potential future landscape restoration and a multi-use trailhead. Visitor amenities that would be provided at the Blue Cloud Trailhead include a single vault restroom, a bike repair station, and the Saddle Trail Hub, which is a meeting space for riders with a shade structure. No utility connections for water, wastewater, or lighting are proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 12, 2025 Ending Date June 12, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>City of Santa Clarita</u>
Address: <u>3760 Kilroy Airport Way, Suite 270</u>	Address: <u>23920 Valencia Boulevard, Suite 120</u>
City/State/Zip: <u>Long Beach, CA 90806</u>	City/State/Zip: <u>San Clarita, CA 91355</u>
Contact: <u>Pei-Ming Chou</u>	Phone: <u>661-284-1414</u>
Phone: <u>562-200-7178</u>	

Signature of Lead Agency Representative: Pei-Ming Chou Digitally signed by Pei-Ming Chou  
Date: 2025.05.07 20:09:03 -0700 Date: 5/7/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.